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the Methodist Woman

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IN THIS ISSUE

As is our custom, this issue is devoted chiefly to methods in order that summer conferences and assemblies may use this material in their classes and that local churches may plan workshops and officers' training days based on this material.

E. H. Johnson, Toronto, Canada.

Elizabeth Hemenway, Tacoma, Washington. Teacher in Emergency Nursery School, housed in the Fern Hill Methodist Church Sunday School Annex.

ASK YOURSELF

1. "Signs multiply that in our day God is stirring up the church everywhere in a great new movement of advance." In what way is this the keynote to our study of World Evangelism this coming year?

2. What are the housing problems in Africa?

3. Name a missionary who has just completed a model village house on a circuit. Where?

4. Most people warmed up in the glow of greetings. Where?

5. Viaques. Explain.

6. Name a new school project for handicapped students.

7. Name an executive secretary who has just had a new building named for her.

8. Name some signs of promise in Southeastern Jurisdiction.

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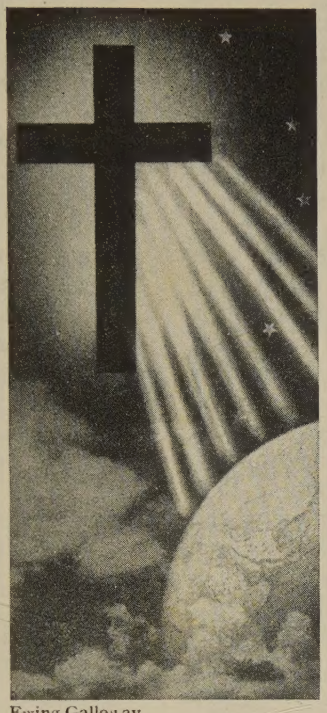
ONE O'ER ALL THE EARTH

By **E. H. JOHNSON**

NEARLY SIXTY YEARS AGO a small group of Christian young people in America set out to complete the job of winning the world for Christ. They formed the Student Volunteer Movement for missionary service abroad, and their goal became "The Evangelization of the World in This Generation." As a result of their vision, thousands of the finest youth of America and Britain went out to the far corners of the earth as messengers of the Christian Church.

This idea of winning the world for Christ sprang right from the beginnings of the Christian Church. Back in the first century a Christian named Paul had looked forward confidently to the time when "in the name of Jesus every knee should bow . . . . and every tongue should confess that Jesus Christ is Lord." That was an amazing faith for the century in which the earthly ministry of Jesus had been cut off by a shameful execution and a time when his followers numbered only a handful of oddly assorted people.



Ewing Galloway

Today in the middle of the twentieth century, Paul's faith does not seem so fantastic. The company of those who confess that "Jesus Christ is Lord" now circles the globe and has members in every remote corner of both northern and southern hemispheres. Among people on every continent and on the islands of the sea, among people of every race, in almost every nation on earth there are congregations of those who own Christ as Lord. We are still far short of that moment when "every knee should bow," but in our day for the first time in history, the Christian Church is within sight of accomplishment of the New Testament goal that the gospel shall be preached "to the uttermost part of the earth."

Today in these midyears of the twentieth century with the goal of the early Christians in sight as far as a world-wide preaching of Christ's gospel is concerned, there is a fresh concern throughout the church that every person shall hear the Christian gospel. Everywhere individuals, commissions, denominations, and groups in local churches are talking about evangelism. The interdenominational mission study theme for 1947-48 is "World Evangelism." Adults and youth of many churches are sharing in this study. They see evangelism, or winning others, at the heart of their job as Christians. The purpose of the current study of "World Evangelism" in these groups is to learn how to do this job well.

The summons to the work of evangelism is a summons to every one of us. Evangelism is not the monopoly of a few roaming preachers, but the natural job of every Christian. When a man is gripped by the knowledge that Christ is Lord, he cannot help but be caught into that great company that seek to claim the world for Christ. "Woe is me," said Paul, "if I preach not the gospel." This thing had so gripped his life that he could not keep still. "Shall we obey men or shall we obey God?" asked Peter and John, as they continued to speak of Jesus Christ in the streets of Jerusalem in spite of threats of imprisonment by the authorities. To those who have heard it, the gospel is a word that *must* be proclaimed.

In the providence of God, the time is ready for a new wave of evangelism now. There are many factors in this day that call for this. First, as never before in history, we live in one world. Second, we live in a day when old faiths have been shattered and when men are looking for a new faith by which to live. Mussolini in Italy and Hitler in Germany came to power with such amazing speed, not because of their greatness but because people were hungry for an idea and a plan. Mussolini and Hitler supplied them with both. In our day, men are still looking for an idea and a plan, and we must see that the church supplies it. Third, we live in a day of misery and physical need with millions of people living in the shattered ruins of destroyed cities. By its sensitiveness to their need and its ready ministry to their suffering, the church must preach the gospel of love.

Signs multiply that in our day God is stirring up in the church everywhere a great new movement of advance.

Forbid Them Not

By **ELIZABETH HEMENWAY**

WHAT ARE THE WAR BABIES DOING? Are those little fellows, born since Pearl Harbor, any different from what American children have always been? Many of their mothers, for two or three years, either followed their fathers from camp to camp or shuttled between two sets of grandparents. Has this early instability directed the youngest ones' steps away from church?

Perhaps it has in some families. But many mothers in their loneliness came closer than ever before to the church. And fathers have returned from the cruelty of war with a new determination to bring to pass the Christian hope of peace and good will on earth.

But something new has happened, too. In many industrial cities the church buildings served a new purpose during the war years. Emergency nursery schools took over the Sunday-school rooms. Parents who had formed the church-going habit and those who seldom saw the inside of a church brought their children to the nursery school for a fifty-five to sixty-hour week. Without basic changes in structure, the Sunday-school rooms were converted to the needs of small children. Jungle gyms for climbing, playhouses, and slides were arranged so that the weekday use of the building would not interfere with the normal Sunday activities.

In Tacoma, Washington, a typical war-boom city, five new public nurseries were added to the two already existing. Only one of the five had a new building put up especially for the tots. The others used church buildings, two of which were Methodist. The nursery educators, themselves, expected to drop the program when the war ended, but in Tacoma, as elsewhere, the public urged its continuance.

In the state of Washington parents' fees were raised from 50 cents to $1 a day per child, and the state also increased its contribution, so that Tacoma found it necessary to close only one of its schools on March 1, 1946, when federal funds were withdrawn.

Perhaps we might take a backward glance at the nursery school as it was in wartime.

The nursery school opens its doors every day from early morning until suppertime. The bright lights go on long before dawn, and from the dark morning emerges a mother with a sleepy bundle. She follows the teacher to the sleeping room and places her small daughter on one of the short canvas cots. As the teacher watches, she carefully loosens the cocoon of white blanket and kisses the wee face. The teacher says, "Hello, Barbara," and Barbara smiles back in the sweet way of two-year-olds. Then the two women go out to the hall together, and the mother hurries to put her name on the register and be away to work.

When it gets lighter outside, two-and-a-half-year-old John comes in with his daddy. He hates to see his father go and he must sit on the window bench watching him and waving to him as long as his daddy turns for another good-by look. The teacher starts to help him with his shoes. "No, no," he says firmly, setting about the hard task of taking them off himself. Then quietly he pads into the sleeping room, peeks curiously at the now sleeping Barbara, and then finds his own cot, places his shoes under it, and boosts himself over the wooden edge of the bed to the wide-stretched canvas. His teacher, having smoothed the bottom sheet out just before he reaches it, now pulls the quilt over his firm little body. "Close your eyes, John, and you will sleep again," she murmurs as she softly leaves the room.

Ginger, Selma, Billy, Karen, Jenny, all with bright, clean morning faces, with their hair brushed silky, open their mouths wide for the throat inspection, remove their wraps, go to the bathroom, return, and take off their shoes, ready for the short nap before breakfast.

But now it is seven-twenty. The new arrivals will sit in the table room, looking through picture books until time for breakfast. "I don't has to go to bed," proudly announces three-and-a-half-year-old Sandra to each child who comes after her, blissfully ignorant that those who come regularly at the later time never go to bed. The teacher is glad Sandra has come late; she never goes back to sleep if she does come with the earlier children.

All morning from six to ten the little ones come to the Sunday-school room. The day's routine goes on, each child's personality modifying and making a living thing of that routine; each child learning to help himself and to get along with others. The two-year-olds must have very little water in their basins or it will be splashed all over their clothes. But how seriously they take the matter of preparing themselves for lunch! And in the playroom how proud they are when they have found the courage to climb up the five steps

of the slide and to go down all by themselves! The four-year-olds would like to help the little ones. One of the teacher's problems is to see that it is help Barbara and John will tolerate, for Barbara and John are very independent individuals and they resent being treated like babies by Selma and Billy. Cheerful Barbara cries lustily if Selma puts her clay back in the pail for her. Barbara can do that for herself. But if Selma laces her shoes for her Barbara smiles; she knows shoe lacing is a mystery far beyond her.

And, while their children were being cared for by a well-trained staff of teachers, where were the mothers during the war period? John's and Barbara's were shipyard workers, going to work at six-thirty with their husbands to do the hard and monotonous jobs which meant the husbands of their friends would return sooner from the battle-front. Selma's mother was a nurse, helping an overworked civilian doctor. Billy and Karen came with their mother from Kentucky. Their father was stationed at a near-by camp. Their family would not have held together if their mother had not added her airplane factory wages to his army income. Jenny came only a few hours a day. She bragged to everyone about the little brother or sister she was going to have; and her mother, whose previous pregnancies (with Jenny as the one exception) had been unsuccessful, hoped that with sufficient rest through the most trying months, she would sometime hold the longed-for second child in her arms. And there was Harold's mother. She was taking Harold out of nursery school. She had gone back to housekeeping because Harold's father had given up drinking. The miracle happened when he saw her back up her prayers and her entreaties with action of her own. Because she was able to have their child well cared for while she worked, she did not have to submit to living with a drunk. She was trusting, and the nursery-school teachers hoped with her, that his reform would be permanent.

Obviously, as a former nursery-school teacher, the author has no right to outline the real stories of family life as she glimpsed them at the school. Those stories had details much more dramatic than these "typical" sketches. But she hopes to have conveyed something of the *spirit* of the school-family relationship. She believes that the average person, observing the emergency nursery school in his community over a period of time, would get the same feeling of moral uplift that she got from observing parents and children during the war years.

The good nursery school broadens and develops the personality of the young child. It gives his mother encouragement and example in his care and feeding. But perhaps we shall find that the greatest benefit it brings the child is his mother's opportunity to participate in constructive community affairs. The young mother, inspired by this little life growing up beside her, wants the time to work and plan with other adults for the solution of today's vast problems. The church, the parent-teacher group, and the women's voting league need her fuller contribution.

Whether Methodists take an active or a passive interest in the future of the nursery school, they can always be proud of the part played by the church in the emergency period just past. No doubt the nursery school, as it settles into a permanent form, whether on the limited prewar basis, or on a more expanded one, will have a building of its own. But surely it was a fortunate circumstance that in the period of rapid development, the nursery school did rely on the church's help. Nothing could have been more conducive to making the nursery school a real support to the home than to have it housed, even temporarily, in the atmosphere of the church.

A Nursery School in Housing Project at Tacoma, Washington, a typical war-boom city. In many industrial cities the church buildings served a new purpose during war years

Foreign News Flashes

RECENTLY RETURNED FROM

Southern Rhodesia—Ila Scovill, Pioneer, Ohio.

Brazil—Jenny Lind, Pine City, New York.

India—Ruth Manchester, 171 Spencer Street, Winsted, Connecticut; Mildred Drescher, Jones, Michigan; Mildred Albertson, c/o Dr. Miriam Albertson, 58 Paradise Road, Northampton, Massachusetts; Ruth Hoath, 614 N. Bluff Avenue; Anthony, Kansas; Elma Chilson, c/o Mrs. G. C. Jones, Route 1, Box 146, Glendale, Arizona; Emma Warner, c/o Mrs. H. R. Larkey, 735 E. Locust Street, Pasadena, California.

RECENTLY SAILED FOR

China—Florence Evans, Frances Fulton, Ruth Harris, Linnie Lou Gautier, Evelyn Mercer, Georgia Parrish, Amber Van, Emma Wilson.

Southeast Africa—Mabel Michel.

India—Eunice Sluyter, Bernice Elliott, Eleanor Stallard, Ruth Warrington, Lydia Christensen.

On February 8, 1947, Miss June Redinger, formerly in charge of the Girls' School in Medan, Sumatra, and for the last year principal of Calcutta Girls' School, was married to Rev. Armin V. Klaus, a missionary of the Division of Foreign Missions in Sumatra. The Klauses hope to be able to get into Sumatra soon.

THEY DO ARRIVE

For many months there has seemed to be a deadlock in securing permission for missionaries to enter Africa and to secure transportation. We rejoice that in recent months a number have been able to return to the field. Miss Alpha Miller and Miss Marie Nelson made the trip to Luanda, Angola, by boat in less than a month. They arrived in Quessua, their station, January 28, and are both busy in their work and teeming with new ideas for it.

Miss Mabel Michel had been ready to go to Portuguese East Africa since early autumn. Permission was received at the Portuguese consulate here for her to enter Portuguese East Africa on Tuesday, February 18. The next evening she left by plane, arrived in Johannesburg, South Africa, on Sunday, and on Wednesday was in Inhambane where our Fairfield Girls' School is located. She cabled: "Inhambane, Wednesday. Open school Monday. Good trip. Hot here."

In August, Miss Elaine Cooper went to Bulgaria to be there for one year. She has been the only American missionary in Lovetch since that time. On January 31, Miss Ruth Wolfe flew to Bulgaria to join her at the American School. We have a letter from Miss Wolfe indicating that she has finally reached her destination after many stops and waits en route.

HOUSING PROBLEMS

We here in the United States have our setbacks and discouragements when building a house. But home building in Africa has many more delays and difficulties. Money for a new primary building at Quessua, Angola, with rooms for work with women, was authorized by the Woman's Division September 17, 1946. Work on this greatly needed building has been long delayed. Sometimes it is a matter of going to the woods, cutting down trees, and sawing the wood; sometimes a matter of making the brick to lay the foundation. In this case it was the road. A paragraph from a letter from a missionary in Angola tells the story: "The bricks are being hauled for the school and work would have been already started were it not necessary to open a road to the mountain before the stone could be hauled."

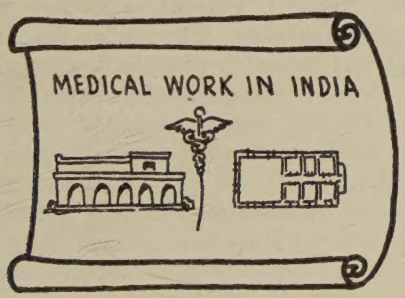
MALAYA

Miss Lila Corbett writes from the Anglo-Chinese Girls' School in Penang: "You can imagine how happy I am to be back in Penang. There are a few changes in our Anglo-Chinese Girls' School staff, but most of our former teachers are on the job. Mrs. Chan Kliai Way has done a fine piece of work in getting things started. She now has no home room, and is free to look after multitudinous details, at which she is very efficient. School spirit is good. This stationery is some that has been salvaged since the close of those terrible years (as people here describe them). Someone happened to discover it in a business office and claimed it for the school—one or two reams. Few things have been recovered. A Tamil lady has given me four books about music containing my name. And now I have a slight clew concerning my piano. Miss Della Olson, with whom I have spent the week end, has shown me about the

Taiping grounds and buildings. The main building is in fine shape now. The fence around the grounds has proved a boon in keeping out hosts of trespassers. The garage is done. The primary building will soon be ready with two proper-sized rooms instead of three undersized ones. Cleanliness has taken the place of filth; Della has a genius for using every brick, every scrap of wood, and even what would look to most people like junk."

INDIA

Miss Ida Farmer writes from Aligarh: "Articles in the *Indian Witness,* our church paper, state that missionaries are greatly needed. It is true. American teachers, doctors, nurses, and evangelists are urgently needed. It was hard to leave Rokeby (the language school for missionaries). For eleven years I have been the housemother there. It has been a wonderful privilege. I turned it over to Miss Faith Clark who will be in charge this year. My latest project has been to build a model village home in one of our circuits which hasn't had a preacher for three years because there was no house in which he could live. Had we been able to get bricks it would be ready now. Government says that maybe we can have them in April. I fear I shall not see the work completed, but the carpenter is making the doors and windows here in our compound, the iron girders are in the storeroom, and the cement in the garage. Rev. T. C. Badley will attend to the work when I leave. I plan to sail on the 'Marine Adder,' April 12. I don't want to go. Of course, I want to see you all, but my heart is here."



INDIA HOSTEL HEALTH

Mrs. Alma Holland writes from Khandwa: "We have had very good health this year; our freedom from malaria has probably been due to thorough spraying with DDT mixtures last rainy season by a military medical corps which was staying in the barracks across the tracks. But there has been one affliction we have had in common with nearly everybody, and that was itch; the doctors think it is due primarily to poor diet; the people generally cannot get enough oil or other foods which make good skin. Rationing continues more strict than during the war and with many more commodities included. Prices are climbing and I do not know how we will get on."

JAPAN

Miss Mildred Anne Paine wrote about her arrival in Japan: "Tuesday, October 15, turned out rainy. Pulling into Yokohama on the transport 'Marine Falcon,' passengers hustled handbags into shape and then went up on deck. A launch bearing the greeting, 'Welcome, Army Wives,' steamed back and forth in full view. On the pier was seen the crowd of American soldiers and their band, a few missionaries and Japanese, all weather-worn but spirited. The chill of the day deepened with dusk. But most people warmed up in the glow of greetings and hurried off to catch trains or buses. Dr. Bott had secured the artillery carrier for Church World Service only the day before. Already it was carrying us and our baggage to Tokyo. Though we bumped along pretty fast over the roads, when we reached our destination we slowed down and slipped between the gateless posts like a letter fitted to its envelope. Inside the home, warmth and comfort awaited us. Across the narrow street we saw charred skeletons of trees stark against the sky. These continue to remind us how narrow was the margin by which the beautiful residence built for and by the women of the United Church of Canada escaped the ravage of fire and bombs. At awful risk the intrepid Christian Japanese woman within had saved linen, downy covers, and the appointments of an exemplary home of dimensions—our 'home' for tonight. Next morning the truck took us to breakfast at 'Commission House.' For a week this and the jeeps got us to meals three times daily, meals prepared by a cook who never counted the hard work but always greeted us with 'The more the merrier.' Between meals, with Mrs. Bott leading, we scrubbed and polished. Before seven days, every guest was gasping at the loveliness of our new home."

LATIN AMERICA

Miss Elizabeth M. Lee writes from South America where she is visiting the institutions of the Woman's Division: "I attended the interdenominational conferences on Curriculum and Christian Literature in Rio de Janeiro, both of which were very important for the ongoing of the Protestant movement. It was the first time that the denominations had gotten together, under the auspices of the Confederation of Evangelical Churches.

Home News Flashes

IN MEMORIAM

Miss Lillian V. Giddings, retired deaconess from Great Falls, Montana, died February 21, 1947, at Thoburn Terrace, Alhambra, California.

Miss Mary C. Grant, retired deaconess, died in Milwaukee on March 14, 1947. Miss Grant had served forty-one years. She had been a parish worker in New York City for seventeen years, and for twenty-four years had been superintendent of the Deaconess Home in Milwaukee, out of which grew Grant Hall, a home for working girls named in her honor. Miss Grant had been retired since 1935.

Miss Gertrude Grizzard, a deaconess, retired since 1944, died on March 19, 1947, at Newton, Alabama. Tennessee was her home conference, and after graduation from Scarritt Training School,* Kansas City, Missouri, Miss Grizzard served thirty-three years in a number of Wesley Houses and other centers covering a wide field.

Former students of Vashti School, Thomasville, Georgia, will learn with regret of the death of *Mrs. Debbie Ashbrook Overbey,* on February 11, 1947, at her home in Tampa, Florida. For approximately fourteen years Mrs. Overbey was a strong and vital member of the school life at Vashti. Before coming to the school, she served with her husband, the Rev. E. R. Overbey, in Kentucky and Tennessee Conferences. We learn of Mrs. Overbey's going with regret—mingled with many happy memories of Vashti days. Her influence continues to live in the characters of the many Vashti girls scattered over these United States.

Miss Olive D. Schoenberger, retired deaconess from Rock River Conference, died at the Methodist Home, Topeka, Kansas, on February 24, 1947.

Miss Martha Sproule, one of our beloved deaconesses, died on February 27, 1947, in the Alton Memorial Hospital, Alton, Illinois. Miss Sproule had been a deaconess for thirty-two years. She served first as teacher in the former Jennings Seminary and later as principal. For the past ten years she had charge of the Nurses' Home at the Alton Memorial Hospital and was chaplain for the nurses. As a token of the love and esteem in which she was held, the Nurses' Home is to be called "Martha Hall." Funeral services were conducted at Alton by the Rev. Harry Brown of East St. Louis, a former pastor, and burial was at East Leipsic, Ohio.

*Moved later to Nashville, Tennessee.

FIRE DESTROYS DORMITORY AT ALVAN DREW SCHOOL

On April 1, word was received from Mr. I. H. Thiessen, superintendent of Alvan Drew School, Pine Ridge, Kentucky, that the night before the Orear dormitory for boys was destroyed by fire, but everyone was safe. The building was a two-story frame structure. Alvan Drew School has had a worthy history of service to the mountain boys and girls of Kentucky since 1911, when it was established by the women of the Methodist Protestant Church. In a setting of great natural beauty (the breath-taking view from Sky Bridge is within a short distance), it has an opportunity to minister to a rural population in an educational, social, recreational, and religious way.

VIEQUES

"Vieques" is a word that will become increasingly familiar to members of the Woman's Society of Christian Service. Only three miles from Puerto Rico, it is the island which the United States Government is making into an agricultural experiment station. Here The Methodist Church has sent the Rev. John Kenneth Vincent as its new and enterprising young pastor. Here also the Home Department has voted to place a kindergartner and possibly develop a community center as the work unfolds. On this island of 11,000 people and in the town of Isabella with its population of 3,000, The Methodist Church has sole responsibility for Evangelical leadership. In the midst of dire poverty, and yet in a place which may become a laboratory to show how a democracy should treat dependent peoples, we hope to have a share in Christianizing these responsive men, women, and children. You will hear more of Vieques.

—Muriel Day.

WORKERS IN NEW AREAS

The Town and Country Bureau has workers in several new areas. Last October a worker was placed in the bayou section of Louisiana, where many of the people live in houseboats and move from place to place earning their livelihood by trapping during winter months and by fishing in

the spring and summer. She reports: "My main objective this quarter has been meeting the people, getting to know them, and then to establish a lasting work among them. . . . . Our greatest problem is getting the people to realize that we have come to stay and that when we come once we will be back again. . . . . They are wrapped up in antiquated tradition, but are religiously inclined. . . . . They are not in the habit of cooperating with any organizations or institutions. They live to themselves and for themselves. . . . . It has been interesting to make calls on folk living right on the water, going to them by boat. . . . . We have been able to meet with groups that have been almost untouched as far as any permanent work with them is concerned. . . . . I plan to begin classes in reading and writing among some of the young married men and women."

In the Little Rock Conference in Arkansas, a deaconess is doing rural work in a new project which is made possible by the income from the life savings of a minister. It is said, that like St. Francis of Assisi, he believed in taking up the cross daily, in denying himself for the cause of Christ. According to those who knew him best, he lived on one-tenth of his income and gave nine-tenths for this fund which he left to the Little Rock Conference Woman's Society of Christian Service.—MARJORIE MINKLER.

HELP FOR HANDICAPPED STUDENTS

Miss Emma Freeman, head resident of Campbell Friendship House, Gary, Indiana, has sent the following:

"A special school for handicapped students opened recently at Campbell Friendship House. It will be known as Friendship School.

"The project is sponsored jointly by the Indiana Association for Crippled Children, the Child Welfare Department of the Gary Public Schools, and the Campbell Friendship Settlement House Board. The Crippled Children's Society is furnishing the funds to employ two teachers, the city schools will pay for the materials and supplies, while the classroom is provided by the settlement.

"The Crippled Children's Society is interested in the project as a demonstration to prove to the public schools the need for special classes for emotionally handicapped children. If the experiment proves successful, it is hoped that the Gary School Board will see fit to institute a number of such classes next fall.

"The object of the Friendship School is to try to teach children who have been given up by the school as 'not able to learn' a chance to learn the rudiments of primary education and to be able to read simple words."—MARY LOU BARNWELL.

A GUM MOON GIRL IS MARRIED

"There was a rustle of satin and bridesmaids were opening the flowers that had just arrived. The bridal party was preparing to leave Gum Moon Residence Hall for the church where Ling Mei and Teng Jue were to be united in marriage. There was gaity in the air, but withal a few tears, though be it said they were tears of joy.

"Ling Mei, radiant and lovely, came down the church aisle on the arm of her father. The service was short and soon she and Teng Jue walked out of the church man and wife.

"These two fine young people had known each other for several years, having met in college. He had been called to the war, and she had lived at Gum Moon, continuing her studies. Soon after his return she proudly showed us her engagement ring. Plans for the coming wedding had to be postponed when he was recalled to the service. Several months later he came home on leave and they decided to be married. They are settled in a small apartment near his station, and he hopes soon to be home permanently.

"This is one of seven weddings in our Gum Moon family in seven months' time, and several more are in the offing. Every Chinese girl—perhaps more than the American girl—looks forward to marriage as the ultimate crowning of womanhood."

—MIRIAM V. RISTINE.

METHODIST HOSPITAL HELPS MAKE A MOVING PICTURE

Many unusual things happen in hospitals, and this is especially true, we feel, of the hospitals in this bureau. A letter from Miss Mary West, administrator of the Methodist Hospital in Los Angeles, tells us that this hospital has been helping in the making of a moving picture—certainly not routine hospital work! Barbara Stanwyck is to star in a picture called "The Other Love," and the role of a nurse is portrayed by Maria Palmer. Miss Palmer felt she knew so little of nursing that she would not do justice to the role, so she obtained permission to tour the hospital to study some procedures at firsthand. Dressed in a "Methodist" uniform, she demonstrated what she had learned of nursing procedure with one of the students as the patient. The Enterprise Studios showed their interest and appreciation by sending camera men to take pictures of Miss Palmer in the classroom with the Methodist preliminary students.—MRS. ROBERT STEWART.

CHRISTIAN SOCIAL RELATIONS IN THE SOUTHEASTERN JURISDICTION

By MRS. M. E. TILLY*

Mrs. M. E. Tilly, Secretary of Christian Social Relations, Southeastern Jurisdiction

THE CONTRADICTIONS AND PARADOXES of the South are both her despair and her hope. Her rich resources, her poverty, preventing the development of these resources; the tenant farming, bringing destitution alike to the land and the people—great plantations like Henry Ford's great tract in Georgia; whirling, turning wheels of factories, producing goods whose very laborers in them can never buy with their small wage—her deep, religious nature, finding expression in thousands of little churches "in the wildwood"—the same emotional fervor finding expression as easily in a Holy-Roller meeting as a lynching; her pride in her statesmen—the poverty of her county governments with a fee system that seldom attracts or produces statesmen; stark brutality here and there of officers of the law—contrasted by the gentleness and the courteousness of the South are but part of the picture.

The battle of liberalism and conservatism goes on unabated. The Ku Klux Klan burns its cross on Stone Mountain to frighten minority groups—the Council of Church Women, Christian women of both races, holds its Day of Prayer in bonds of Christian fellowship and unity. On the same Stone Mountain, Jews, Protestants, and Catholics —Negro and white—come together in a spectacular ceremony, welcoming home the G.I.

In this setting, strangely paradoxical, the secretaries of Christian Social Relations seek to bring all areas of life into harmony with the life and teachings of Jesus Christ. They may feel as mites at a mighty task but they work as giants. To the query, "Are they getting anywhere?" I offer this answer: a Southern editor of a large daily paper, addressing a group of college people said, "If you do not know what social action to take, watch the Methodist women, and where they lead, follow."

Of a necessity, the Southeastern Jurisdiction has had to major in citizenship, civil rights, and race relations.

Two political aspirants in two of our states last year, sowed a whirlwind of racial hate. In answer, the two Mississippi Conference societies pledge "to educate against race being an issue in political campaigns." The North Georgia Conference denounced the practice as being "a smoke screen, hiding real issues, fomenting fear between the races, breeding arson, rioting, floggings and lynchings, destroying good government and having international implications."

On the day the White Primary was facing a veto or sanction, the North Georgia Woman's Society had a speaker against it at its annual meeting, called upon the governor to veto it, and realizing it would be a "major" in next year's political campaign, made plans for speakers against it.

Stirred by lynchings and racial tensions, the women are sowing the South with the leaflet, *What One Woman Can Do To Prevent Lynchings.* Studying the backgrounds of these tragedies, they plead for anti-lynching legislation, but also see the urgency of federal aid to education.

Societies—conference, district, and local—praise law enforcement, but condemn brutality of officers and send delegations into courts, when occasions demand, who act as accusers.

The question of schools and teachers has now become nation-wide, but this has been an ever-present problem of the South all the while. The South has one-third of the nation's children and only one-eighth of the nation's tax-paying wealth. There is not enough wealth in the South for the education of her children, therefore we bend our efforts to secure federal aid to education.

"Of 350,000 draftees who had to sign their names with an X, nine out of ten were Southerners. Of

(*Continued on page 13*)

*Jurisdiction secretary of Christian Social Relations and Local Church Activities of the Southeastern Jurisdiction and a member of President's Committee on Civil Rights.

"SEEKING A NEW UNDERSTANDING OF THE PROBLEMS OF ALCOHOL"

By **THELMA STEVENS,** ***Executive Secretary***
Department of Christian Social Relations and Local Church Activities

THE PURPOSE IMPLIED in the words "Seeking a New Understanding of the Problems of Alcohol" has been the motivation back of the widespread interest of many district workshops on The Beverage Alcohol Problem. To date eight conference Women's Societies have promoted such district workshops, and two jurisdictions have held special seminars on the subject. Basic study materials on "The Christian and Beverage Alcohol Problems" (50 cents) have been provided in the study packet available at Literature Headquarters. This major study has already been held in many local societies across the country.

The following "briefs" from the workshops will give guidance as we seek to work constructively on this problem in the months ahead when the entire church, under the leadership of The Board of Temperance, will give priority to combating this great social evil of the day.

From the Florida Conference Workshop Findings came the following news item:

"The applause was loud and long when Robert Sweeney stepped from the stage of the De Land High School auditorium on December 13. Mr. Sweeney is not a magician or an actor. He is not a politician running for office. Yet, without exception, every student who had the opportunity to hear this inspiring talk, held the opinion that this was the most practical discussion ever given on this subject in De Land High School. Robert Sweeney is a member of Alcoholics Anonymous, and he spoke to us on a difficult topic. It wasn't a pleasant talk, but the audience sat on the edge of their chairs, eager to hear his every word." (De Land High School paper, December 20, 1946.)

Mrs. W. C. White, Florida Conference secretary of Christian Social Relations and Local Church Activities, sent a complete report of the findings but in her personal letter is found the following: "Attendance varied from about 200 in the smallest district to over 500 in the strongest—well over 2,000 in all. . . . . You will note from the clippings that the P.T.A. took part on a state-wide basis. This decision came at almost the last minute. . . . . They were so impressed with the type of alcohol education we were trying to do, and their first vice-president is on our conference Christian Social Relations Standing Committee. They changed their decision a week before the seminars opened and helped to promote them.

"Societies all over the state seem to have awakened to the possibilities of co-operation with Alcoholics Anonymous and there have been many requests from churches, public schools, as well as societies for their speakers, especially the one we used in the Winter Park Seminar and took to Tampa also. His story was gripping and dramatic, beautifully told in faultless English.

"Many groups are appearing before their city councils and county commissioners to curb the number of licenses and form restrictive zones.

"A surprising number of Allied Youth organizations have been started in both Negro and white high schools. I was present in a Negro high school when 350 'signed up.' "

From the North Georgia and the North Alabama Conference Workshops came strong, comprehensive, practical reports:

"Realizing that propaganda has a very definite place in the whole cause of alcohol education and that as defined, propaganda is any attempt to influence public opinion (or individual) for any given cause or purpose whether true or false, and that the attempts of the wet forces are to influence people to consume more alcoholic beverages and to make it respectable, while the Drys' efforts are to create the opposite effects, we have to admit, *first*, that the Wets are doing a better job!

"1. In advertising—spend more money.

"2. Appeal—subtle and indirect.

"3. Persuasion instead of aggression.

"4. By directing propaganda to the 'bleachers' or neutrals as well as those already persuaded. . . .

"*Second*, the Drys' approach has not always been persistent, timely, appealing, or forceful, but directed only to Drys instead of to bleachers or neutrals.

"We should repent and begin to employ the most

(*Continued on page 13*)

Open Letter from Miss Elizabeth Lee

Porto Alegre, Brazil,
March 31, 1947.

Dear Friends:

Before I fly to Uruguay tomorrow, ending nearly two and a half months in Brazil, I want to share some of my experiences of these last days. One letter hardly suffices, but it will give you the high lights of the dedication of the new buildings of Colegio Americano here, on March 20, and the twenty-fifth anniversary of Colegio Centenario in Santa Maria on March 27.

The auditorium of the Americano was packed with students, officials, and friends for the solemn dedication of these four buildings "to the glory of God and to the Christian education of the girls of Brazil." The three bishops of The Methodist Church of Brazil took part in the service. Their presence witnessed to the interest that the church has in the school. The service was the one for the dedication of educational institutions, taken from the ritual of The Methodist Church and translated into Portuguese. Glorious music was furnished by the students who sang a part of the oratorio, "Calvary," composed by the music master of the school, Professor Leo Schnieder, one of the great composers of Brazil. Following the exercises, the many guests went through the buildings and looked into all the modern wonders of this splendid plant.

The general view of the school from the foot of the high hill on which it stands gives the impression of one large building covering the entire hill. In reality, there are four buildings: Henry Pfeiffer Administration Hall, Elizabeth Lee Auditorium-Gymnasium, Social Life Building, and the dormitory. It was the greatest surprise to find that the Board of Trustees had voted to name a building for me, and I still feel shocked every time I see my name in large letters over the façade. The buildings are dark gray with soft rose trimmings, and very striking. They are built very skillfully on the hillside at several levels and are joined by pavilions, so that the school looks as if it were one big building. No good photographs of the entire plant are yet available, as they really must be taken from the air to give the full effect. Within, the buildings are remarkably well equipped with the exception of the Home Economics Department. It will take another $3,000 to equip that.

For Miss Mary Sue Brown, dedication day was the fulfillment of a dream. For eighteen years she was principal of this school, having built the first building downtown twenty-five years ago. She was sent to Belo Horizonte to supervise the construction of Colegio Isabela Hendrix, finished in 1941. Then she was reappointed to Porto Alegre to plan and build the new plant for her beloved Americano, of which she is again the honored principal. Has any other one of our missionaries the building of two such great schools to her credit? The plans are hers; the buying of all materials was her difficult task in wartime; and her daily supervision of workmen and attention to the smallest details have wrought the beautiful buildings we dedicated. I am told that many a person in this city, looking up at the great school, asks with surprise, "Could a *woman* really build a school like that?" In a congratulatory letter to Miss Brown, Dr. John B. Griffing, chief technical adviser to the great Economical Development under Nelson Rockefeller, wrote: "I try to imagine the immeasurably widening circles of influence that are emanating from this school in Porto Alegre and your other great work in Belo Horizonte. In a world devoted to destruction, your record for construction, in its fullest sense, is difficult to equal." Miss Brown's careful supervision has saved us thousands of dollars. The expensive terracing of land and the construction, furnishing, and equipping the four buildings has cost only $205,000. Today the buildings alone are said to be easily worth half a million.

Various events scheduled during the three days of celebration brought to the school many alumni and friends. There were a field day, a rendition of the oratorio, "St. John the Baptist," composed by Professor Schneider, a big barbecue for three hundred people, a tea for Protestant friends. The graduates are proud of the beautiful chapel which is still under construction. It is their gift to their alma mater and they are earnestly striving to raise more money to finish their task.

On the night of March 23, Miss Brown and I went by pullman to Santa Maria. The two-hundred-mile trip takes nearly twelve hours because of the curving roads and the many long stops.

At Colegio Centenario we participated in the twenty-fifth anniversary of that school which has a unique place in that part of the state. I was struck with the homelike atmosphere of the school, with the large number of fine young teachers who are its graduates and help to maintain the Christian spirit, with the close relation to the church and with the remarkable place which Miss Louise Best, now on furlough but who has been the directora almost from the beginning, has in this small interior city. For days the local press gave much space to the school's activities. Representatives of the city, the army base, and the educational bureau sat on the platform at the official celebration. There was one of the friendliest atmospheres I have found anywhere in Brazil. In a material way, the school needs much renovation for which the Woman's Division of Christian Service must provide funds very soon. In a spiritual way the life of the school is very rich.

From Santa Maria I traveled with Branca Lopez da Rosa and Florence Ford twelve hours by train to Passo Fundo, still farther into the interior, on March 28. We covered about two hundred miles again, on a narrow-guage railroad and over a very curving roadbed. It is said that engineers who built this road were paid so much a kilometer, so they made the road as long as possible. Sometimes it winds upon itself three times on level country within the eye's reach. At Passo Fundo we were the guests of Professor and Mrs. Richard Schisler at Instituto Educational, one of the outstanding schools of the Department of Foreign Missions. Here in another small interior town, the school holds a very large place. Two miles out it owns a two-hundred-acre farm which provides milk, vegetables, and much meat for the school. Here we should have a rural missions enterprise to train boys as Christian farmers.

And tomorrow I say good-by to Brazil after a very happy and profitable sojourn. It is with some regret that I leave this challenging land. It has been my privilege to make many new friends, to study the work in detail, to have many conferences with the three bishops and other leaders, and to come to know more about the problems than I did before. But now the Spanish-speaking countries claim my attention—Uruguay, Argentina, Chile, Peru, and Panama. When I leave here tomorrow I feel as if I am "turning the corner" toward New York, but there is still much work ahead that needs to be studied. One will be the law of Peron in Argentina that the Catholic religion must be taught in the schools. I expect to have a conference in Buenos Aires with all the heads of our educational institutions in Uruguay and Argentina.

My schedule may be changed a bit so that I can get home a little earlier than May 24, but I cannot decide that until I reach Buenos Aires on April 9. While it is wonderful to have the experiences down here, the work at home calls me, too, and I long to get back and try to implement some of the convictions that have been growing upon me as I travel.

With every good wish and gratitude to each one who has given toward the work I have been describing, I am

Faithfully yours,

(Signed) ELIZABETH M. LEE.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES

(*Continued from page 10*)

the nine Southerners, draftees who signed their names with X-es, six were Negroes."—*New South,* March, 1947. We are thus face to face with the problems of our segregated pattern and are making the attack at nearest hand. Every state of the South has on its statute books, equal but separate laws for the education of its children of both races. We know these laws now and are ready to help our states find a way to keep their integrity.

The troubles of the South are rooted in its economic status and women who feel the heart throbs of her heartaches ply Congress with pleas for legislation to raise the standard of living.

Despite the forces arrayed against it, democracy is on the march in the South and the Methodist women are in the procession.

(*Continued from page 11*)

useful, colorful, and up-to-date methods available. Therefore we recommend:

"1. Literature in graded schools and high schools.

"2. Better and widespread use of visual education, such as the use of the picture, 'It's the Brain That Counts.'

"3. Use radio, clubs, and P.T.A. for talks on alcohol problems.

"4. Use trained advertisers in promotion of dry propaganda.

"5. Insist that General Church Boards bring up-to-date their materials, posters, comic books, and literature about alcohol.

"6. Use of billboards for reaching 'the outsider.'

"7. Writing protests and sending clippings to wet newspapers and wet magazines, and commending and patronizing magazines that do not advertise liquor such as *Good Housekeeping, Ladies' Home Journal, Look.*

"8. Insist that means and methods be found to use dry propaganda in leading national magazines."

PROGRAM SUGGESTION

OUR HOME

By MRS. H.

"OUR HOMES FOR CHILDREN"—the very thought of them brings mingled emotions of joy and heartache, yet under the Woman's Division of Christian Service, the child with no home finds a place of protection and love.

Of all the programs in the year of 1947, you will not want to omit it even though in some sections of the country it is scheduled as an "off" meeting. Whether you use it in August or in some other month, you will want your women to be very conscious of this personalized presentation which includes the concrete things so many folks want to know more about.

I. PROGRAM: This time I shall begin in reverse order! Read pages 95-107 in *Program Material, 1947.** Use your pencil as you go! (By the way, Program Chairman, what is the appearance of your program book after these months of use? Is it marked with a purpose? Will it be useful at a later date?)

1. Have you marked the letter on page 96 for *your* "Mrs. Smith"?

2. Have you a 4-H girl who can give part of the Mothers' Jewels story on page 97? Then have *your* "Mrs. Thomas" tell the remainder of it.

3. I am sure Miss Harpst would just love to have *your* fine "Mrs. K." impersonate her, as she speaks on page 98. Somewhere during the remainder of the narrative, the children's choir might sing softly, stirring the hearts of your women. Do you have a boy whistler?

4. Other ideas: (I know you are not superstitious)—13—13—13! Thirteen children's homes under our Woman's Division! Thirteen women who each really knew the name, place, and activities of one of the homes would help to make an informed society. Use *thirteen* sets of pictures showing the life in each home (see copies of THE METHODIST WOMAN and WORLD OUTLOOK, as well as much excellent material in recent *Annual Report**). Have thirteen volunteers pray for individual homes during the month of August. Thirteen of your own "little people" might give a first-person report of each home. In thirteen sentences each, give some of the touching testimonies found on pages 108-110.

5. If it is possible for you to have an elaborate program, why not take a pretended trip to each of these places. We find the thirteen homes are located in ten different states; so large cut-outs of these states might be made of cardboard and pictures placed thereon. Ten cars, each bearing the sticker of one of the states, might each carry five women who, from a previously prepared set of maps, have drawn a small map matching the car

***(Top)* Mothers' Jewels Home, York, Nebraska**
***(Bottom)* Ethel Harpst Home, Cedartown, Georgia**

Boys at Ethel Harpst Home working on the farm

...R AUGUST

...or Children

...AND DETWILER

sticker. These cars would have a planned tour and might visit ten homes of church members. At each stop a brief resume of two or three of the children's homes might be given in drama, radio, first person, movies, etc.

The tenth home would be the stopping place for the entire caravan of cars. Here refreshments might be served, and a Love Gift, either in cash or supplies, be directed by the Supply secretary.

This tour has limitless possibilities for a summer afternoon or evening. It might be in the form of a motorcade. Our beautiful devotions might be given at a "stop" in a quiet park, in a garden, by a waterfall, a natural sanctuary. The guide in each car might use literal or figurative landmarks as symbolic along the way.

6. For this meeting be sure to co-opt your Supply secretary on the Program Committee.

II. INVITATIONS: (1) Perhaps government post cards with pencil sketch or mimeograph drawing of children, or the number "13" in each corner of the card. (2) A small, rolled scroll, which when opened, contains the names of our children's homes. (3) The silhouettes in our *Worship Services, 1947,** hold many clever suggestions. (4) If you should use the idea of the tour, small maps would be appropriate.

III. ATMOSPHERE: (1) A long, lovely panel on which is drawn the silhouette for August (see *Worship Services, 1947**) and the words, "How far does my love reach?" (2) Mount on a large cardboard the picture of the child and the poem "Of Such" (page 4, *Worship Services, 1947**). (3) In Margaret Applegarth's *Bundle of Life* (page 72) is a house which will make you feel all warm and near to the caption from John Masefield:

"He who gives a child a home,
Builds palaces in Kingdom Come."

(4) Thirteen doll beds, thirteen little chairs at a doll table, thirteen of any toys that would be suggestive of childhood.

My life has often been encouraged because one day I visited one of our children's homes. After seeing the rows of little white beds with a doll on each bed, we were ushered into the yard. There the children gave a program. One little girl, whose hair-do and expression resembled the picture inside our Worship Services, recited the poem, "Keep A-goin'." No one spoke when she had finished. Queer, isn't it, how little people in our own homes and in the homes of our church twine so closely around our hearts?

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

One of the fifty-eight children at Susannah Wesley Home, Honolulu, Territory of Hawaii

***(Top)* Swimming pool at Ethel Harpst Home**
***(Bottom)* Jesse Lee Home, Seward, Alaska**

Spiritual Life Cultivation

By **MRS. W. M. ALEXANDER**

THE SPIRITUAL LIFE secretary, whether in the jurisdiction, conference, district, or local church, has many important items on her agenda of work for the next six months.

I. IN THE SUMMER SCHOOLS

The first responsibility of the jurisdiction secretary of Spiritual Life, as a member of the Summer School Committee will be to help promote the study program at the jurisdiction and conference schools of missions. The Bible study course, *Great Prayers of the Bible** (45 cents), by Laymon, will be taught in all of these schools and institutes, and the jurisdiction secretary in conference with the other members of the Summer School Committee should see that a representative group of women are enrolled in this course so that they may be adequately trained to present this study outline in the fall district seminars, which will be held under the direction of the conference Study and Action Committee.

The conference Spiritual Life secretary has a similar responsibility in the conference school and institutes, where district secretaries may be preparing to teach this course in their own local societies.

It is most important that every conference secretary of Spiritual Life be in attendance at her jurisdiction school and that the district secretaries attend their conference schools and institutes.

II. THE STEWARDSHIP PROGRAM IN THE LOCAL CHURCH

The plans of Stewardship cultivation are going steadily forward with fine results being reported. The secretary of Spiritual Life should continue to work diligently with the pastor and the Stewardship Committee in her church, seeking to reach every woman in the church through the Stewardship program.

If the Stewardship Study Unit has not yet been presented in the church, plan with your local study committee to present it during the fall months.

*Order the Stewardship Packet.** Select certain leaflets from the packet (which should be ordered from the address found on the leaflet) and put these, together with a *Stewardship Enlistment Card,** in the hands of every woman in the church.

Use the *Stewardship Ceremonial** as a fitting climax of the year's special emphasis on Stewardship.

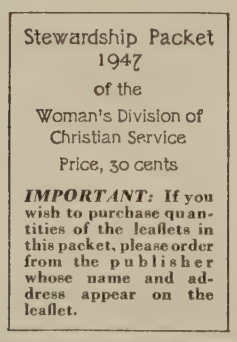
III. SPECIAL PRAYER GROUPS AND FELLOWSHIP OF INTERCESSION

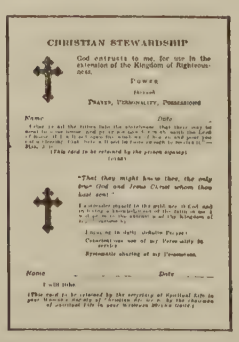
Dr. Frank Laubach in his book, *Prayer, The Mightiest Force in the World,* says that never before in the history of the world was it so imperative that Christians should unite in definite intercessory prayer not only for the leaders in world affairs but for the people of the world as well.

In an effort to help meet this urgent call, the Spiritual Life Committee is placing special emphasis upon the need for every woman in the local church to become a member of the Fellowship of Intercession.

After careful consideration, the committee thought it wise to include in this prayer fellowship any and all women in the church who would sign the intercession card, pledging herself to pray daily, at some definite time if possible, for the needs of our war-torn world.

Twelve o'clock (noon) is recognized around the world as the hour of intercessory prayer, and local societies may want to select this hour, when the women in their homes would pause for a few seconds


Stewardship Packet
1947
of the
Woman's Division of
Christian Service
Price, 30 cents
IMPORTANT: If you wish to purchase quantities of the leaflets in this packet, please order from the publisher whose name and address appear on the leaflet.



to become a part of this world intercession fellowship.

Other groups are already using the nine o'clock hour in the morning.

There are a number of prayer cards that are available for use by these intercessory groups:

*The Fellowship of Intercession Enrollment Card** should be ordered by the Spiritual Life secretary and distributed among the membership. An enrolled membership list should be compiled so that from time to time the group may be provided with special objects for prayer and other devotional material.

An attractive intercession card, *Prayer at Midday,** has been prepared for use by those who desire it.

The Board of Evangelism has a *Prayer Card* (see "Material Available") for general use; also The Laymen's Movement for a Christian World (see "Material Available") has such a card.

It is the earnest request of the Spiritual Life Committee that the new *Prayer Calendar** (30 cents) for 1947 be used each day as a part of our intercessory prayer observance.

Our missionaries will be greatly blessed personally and their efforts increased, when the membership of our Woman's Society prays regularly and definitely for them and their fields of labor.

May we suggest that the shut-in members of the society and church, rural women and any others who cannot attend the special prayer groups be given special consideration so that they may have a definite part in this prayer fellowship and thus help in this hour of the world's greatest need.

IV. Week of Prayer and Self-Denial

The Program Committee in the local church is charged with the responsibility of promoting the Week of Prayer and Self-Denial. The dates are October 25-31.

As a member of the Program Committee the secretary of Spiritual Life with her committee has no greater responsibility than to see that adequate preparation is made for the observance of this important event. One packet of the carefully prepared Week of Prayer literature will be sent free of charge during the summer to the president of the local society. This should be turned over to the Program Committee and they should carefully plan for this observance.

If possible, begin with "The Quiet Day" program which affords the spiritual preparation for whatever meetings may follow during the week, at which time the objectives for the offering will be presented in such a way as to challenge the interest and support of the women. The offering envelopes and the prayer cards should also be ordered in sufficient numbers so that they can be placed in the hands of every woman in the society.

Many societies have adopted the plan of sending a letter to each member of the society with a brief statement about each of the institutions which will benefit from this offering, and also voice the earnest request that the prayer card be used each day throughout the entire week, thus making the observance a week of prayer as well as one of self-denial, as each day during the week we place our thank offering in the offering envelope.

Material Available

1. *Stewardship Packet,** 35 cents.

2. *Stewardship Enlistment Cards,** 25 for 10 cents; 100 for 30 cents.

3. *Stewardship Ceremonial,** 5 cents each; 12 for 25 cents; 100 for $1.50. Large emblem in color, 10 cents each.

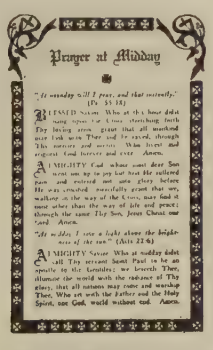
4. *Fellowship of Intercession Cards,** free for postage.

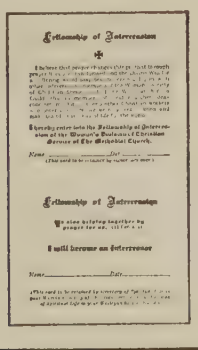
5. *Prayer at Midday,** 1 cent each; 12 for 10 cents; 100 for 75 cents.

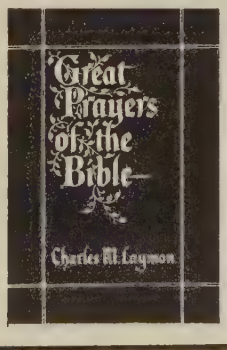
6. *Prayer Card.* Board of Evangelism, 1908 Grand Avenue, Nashville, Tennessee.

7. *Prayer Card.* Laymen's Movement for a Christian World, 347 Madison Avenue, New York 17, N. Y.

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.







Approved Study Courses for 1947-1948

By **LILLA MILLS,** ***Secretary of Missionary Education***

WORLD EVANGELISM[1]

AT THIS TIME, when the world is staggering under the greatest tragedy history has known, Christian people everywhere are called to face more searchingly than ever before the meaning of Christ's gospel for all of life. Only the love of a God who gave his only Son for the redeeming of all mankind can heal such a broken world; only in full commitment to all that the cross of Christ stands for is there an adequate basis for the ministry to human need. The study, "World Evangelism," recognizes as fields for evangelism the unchristian areas in the lives of church members as well as the broader unevangelized areas in communities, the nation, and the world. The supreme objective of this study is to give to every Christian and every group of Christians a new and compelling sense of mission.

*Committed Unto Us,** by Willis Lamott, is the text for this course. Dr. Lamott cites outstanding services rendered by Christians at home and abroad. "Why do they do it?" is the question he reiterates. His answer is that the sacrificial and redeeming love originating in God's heart and manifested in Christ empowers men for a work of reconciliation. Every form of Christian outreach is explained in these terms. The power of this love to change people and influence society is traced through history. The Christian receives his heritage not to hold but to share. There is committed unto him a spiritual treasure and the responsibility to share it through the church. This 256-page book provides material for two complete courses for groups desiring a full year's study. (Cloth, $1.50; paper, $1.00.)

Supplementary materials which may be used with this course:

*The Way of the Witnesses: a New Testament Study in Missionary Motive,** by Edward Shillito. This stimulating book shows that the missionary character of the New Testament grows directly out of the work of missionaries —the disciples, Paul, the early Christians. The enduring value of the book is shown by the continued demand that has prompted this new printing. (Cloth, $1.25; paper, 75 cents.)

*New World Ahead,** by David D. Baker. This book, illustrated with many striking photographs, points to danger and promise on the road to the future. Hope that mankind will have a better world is revealed in stories of what Christians can achieve whenever and wherever they live and share their faith. (Large format. Paper only, 75 cents.)

*World Christianity: Yesterday, Today, and Tomorrow,** by Henry P. Van Dusen. The author has been for many years an outstanding leader in efforts for Christian unity and in the enterprise of missions. In this book he summarizes for a general audience the historical interplay of these two major phases of the world Christian movement, interprets the present position, and points out lines of future development. The clear-cut view of trends in contemporary Christianity which Dr. Van Dusen gives in this latest volume will win a hearty welcome from the many readers of his earlier books. (Cloth edition, $2.50, ready in July; paper edition, $1.00, ready in September.)

*For All of Life,** by William H. and Charlotte V. Wiser. This informed and skillful study describes Christian ventures in many lands that seek to bring the gospel to bear on all of life. (Paper only, 50 cents.)

*The Kingdom Without Frontiers: The Witness of the Bible to the Missionary Purpose of God,** by Hugh Martin. A reprint of a well-tested book. Adapted for use by Bible and mission study groups and for private reading. (Cloth, $1.25; paper, 75 cents.)

*Faith Triumphant in the Philippines,** by E. K. Higdon. (Paper, 25 cents.)

*Messages from Europe,** by Yope Bartels and Phillippe Maury. Two young Europeans interpret pressing needs and opportunities for evangelism in their lands. (Paper, 25 cents.)

*America's Changing Frontiers,** by Mark A. Dawber. (Paper, 25 cents.)

*A Guide for Leaders of Adult Groups On World Evangelism,** by Margaret B. Cobb. This guide, based on *Committed Unto Us,* by Willis Lamott, outlines studies for two six-session courses. There is also a plan for a comprehensive course of six sessions. A special section is given to plans for men's forums and discussion groups. (Paper, 35 cents.)

Discussion and Program Suggestions for Youth on World Evangelism, by Oliver deW. Cummings. (Paper, 35 cents.)

WE, THE PEOPLES OF THE UNITED NATIONS*

This study is designed as a study of the United Nations, the problem of building a decent peace and what the individual can do in church and community to help make the United Nations succeed. The problem of peace is presented in relation to one's own church and community. It is hoped that this study will help create a better understanding of the problems of peace, analyze what is being done to meet these problems, and lead to decisions as to what the individual can do at home, and what the United States as a member of the United Nations can do to realize "peace on earth."

For this study a packet* (price, 75 cents) has been prepared which includes the leaders' guide, "We, the Peoples." Other materials which may be used with this course are:

Power for Peace, by O. Frederick Nolde, $1.00.

[1] Statement used by courtesy of the Missionary Education Movement.

An Intelligent American's Guide to the Peace, by Sumner Welles, $3.75.

The Forces That Shape Our Future, by Clyde Eagleton, $3.25.

The United Nations, by Louis Dolivet, $1.75.

Russia: Menace or Promise, by Vera Micheles Dean. Single copy, 25 cents.

Europe's Homeless Millions, by Fred K. Hoehler. Single copy, 25 cents.

Essential Human Rights, Annals of the American Academy of Political and Social Science, Philadelphia, January, 1946. Single copy, $2.00.

United Nations Weekly Bulletin, Columbia University Press, 2960 Broadway, New York 27, N. Y. Single copy, 15 cents; annual subscription, $6.00.

World Health Organization, by Dr. C. E. A. Winslow. Commission to study the Organization of Peace, 45 East 65th Street, New York 21, N. Y. Single copy, 10 cents.

How Free Are the Skyways? War Department, Washington 25, D. C. Single copy, free of charge.

Freedom From Want: A World Goal, by Elizabeth E. Hoyt. Public Affairs Pamphlets, No. 80, Rockefeller Plaza, New York City. Single copy, 10 cents.

Refugees and Displaced Persons: Background Information. Department of State, Washington, D. C. Single copy, free of charge.

Prayer

The world today needs men and women who believe in prayer—not with their lips but with their lives. As Christians, we have an obligation to be more intelligent in our praying so that our living will become increasingly more effective.

Great Prayers of the Bible, by Charles Laymon, is the text for this course. As the name indicates, the book leads one into a study of some of the great prayers of the Bible. It begins with the prayers of the Patriarchs: Abraham, Isaac, Jacob, Joseph, and others, and climaxes with some of the prayers of Jesus. Many of the great prayers of the Bible are printed in this book and are the most important part of the book. The words which precede and follow these prayers are intended to bring out their meaning and significance. Through such a study, prayer should become more meaningful in personal and group living. (45 cents.*)

The Lord's Prayer, by Ernest Fremont Tittle. $1.00.

The Meaning of Prayer, by Harry Emerson Fosdick. $1.00.

Prayer—The Mightiest Force in the World, by Frank C. Laubach. $1.25.

The School of Prayer, by Olive Wyon. $1.50.

The Will of God for These Days, by Kirby Page. $1.00.

Prayer and Worship, by Douglas Steere. 50 cents.

The World at One in Prayer, by Daniel Fleming. $2.00.

Creative Prayer, by E. Herman. $1.00.

The Will of God, by Leslie Weatherhead. Cloth, 75 cents; paper, 25 cents.

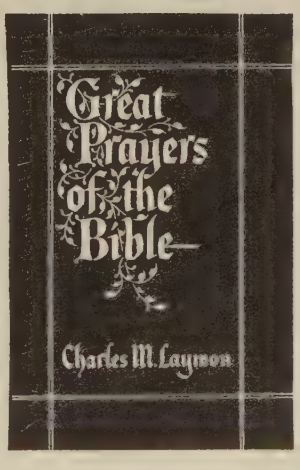
Prayer, by George A. Buttrick. $2.75.

A Technique of Private Prayer, by George A. Buttrick. Board of National Missions, 156 Fifth Avenue, New York 10, N. Y. 1 cent each.

How to Find Reality in Your Morning Devotions, by D. W. Carruthers, 130 Ridge Avenue, State College, Pennsylvania. 10 cents each.

The Church's Study Course—A study on China. (A Joint Study approved for the Woman's Society of Christian Service.) A Guide is provided by the Editorial Department of the Joint Division of Education and Cultivation, 150 Fifth Avenue, New York 11, N. Y.

*Order from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, or Distributing Offices. See page 32 for dates of release.



1947 Week of Prayer and Self-Denial

OCTOBER 25-31, 1947

Our church is confronted with a great need for trained and consecrated leadership. It is significant, therefore, that the offerings given during the Week of Prayer and Self-Denial, October 25-31, 1947, will be given to leadership training projects at National College for Christian Workers, Kansas City, Missouri; Scarritt College for Christian Workers, Nashville, Tennessee; The Methodist Institute, Ribeirao Prato, Brazil; and Hwa Nan College, Nanping, China.

National College for Christian Workers, Kansas City, Missouri, has given nearly a half century of valuable service. Beginning in 1899 as the Fisk Bible and Training School, located in Kansas City, Kansas, the institution had as its purpose the giving of Bible training to the nurses at Bethany Hospital, which was at that time a deaconess institution. The scope of training offered has been widened through the years. In 1904, the school was transferred to Kansas City, Missouri. In January, 1946, this name was changed to National College for Christian Workers.

As a part of the Fiftieth Anniversary Building program, it is proposed to build a new chapel which is the gift of a friend of the school, a new library-administration building, and a remodeling of present buildings. The 1947 Week of Prayer and Self-Denial offering will be dedicated to this building program and will help provide the new library administration building.

Graduates of the school have served in many capacities, not only in our own country, but also in Alaska, Puerto Rico, the Hawaiian Islands, the Philippines, India, China, and South Africa.

Scarritt College for Christian Workers

Humanly speaking, the story of Scarritt began in the heart of a beautiful, consecrated young woman, Miss Belle H. Bennett. But she attributed its beginning to a Higher Power.

During its first years the school was devoted to train young women for service under the Woman's Board of Foreign Missions of the Methodist Episcopal Church, South.

With the beginning of the second period, the institution broadened its scope to include also the training of missionaries and deaconesses for work in the home field.

Then came the removal of the school to Nashville, and the further extension of its program to the training of church workers in general, such as pastor's assistants, directors of religious education, and teachers of the Bible.

Recently, the institution has again broadened its scope and is now interested in training Christian workers for service not only in the church, but also in private and governmental agencies.

The Week of Prayer and Self-Denial offering will make it possible to provide a much-needed new dormitory.

The Methodist Institute, Ribeirao Prato, Brazil

Our Training School for Christian Workers has just opened its sixth year. With the idea of training girls from the rural and small-town churches, the missionaries opened this part of the institution with two girls in 1941. Then, the Methodist pastors looked doubtfully upon women workers in their churches and did not favor the training school. Today all that has changed. Twenty-six girls, mostly sent by pastors, comprise the school this year.

Another building is needed for classes in religious education, kindergarten, offices, classrooms, and additional dormitory space. Plans for this have been approved and $15,000 toward its cost will be provided by the 1947 Week of Prayer offering; another $10,000 from the Crusade Fund.

Hwa Nan College, Nanping, China

In 1938, Dr. Lucy Wang and her loyal faculty moved Hwa Nan College up the Min River to Nanping to escape the invading Japanese army that threatened Foochow.

When the war was over Hwa Nan naturally began to think about returning to the home campus. But buildings had been burned and destroyed, books and equipment that could not be moved to Nanping had been scattered or sold.

With typical courage and ingenuity, seven of the fourteen temporary buildings at Nanping were torn down and the material floated down the Min to Foochow, where it will be used to make the home campus habitable again.

A part of the Week of Prayer and Self-Denial offering will be used for the restoration of Hwa Nan College. A record of accomplishment lies behind Hwa Nan. Great opportunities are ahead.

Organization and Promotion

By **MRS. ELOISE A. WOOLEVER,** ***Executive Secretary***
Woman's Section of the Joint Division

TIME TO CHECK

A FEW YEARS AGO one of the radio entertainers made common the phrase, "check and double check." It's a good thing at midyear to do just that in regard to the activities of the Woman's Society of Christian Service. Carefully study the Calendar of Activities (on the reverse cover of the *Officers' Letter File,** 25 cents). You may have had to adapt this calendar to your own particular needs, but by the end of the year will you have met all of the "engagements" on the calendar?

Reports seem to show that the calendar is of special value. The Promotion secretary of the Iowa-Des Moines Conference wrote, "In our conference the Executive Committee felt the Calendar of Activities so worth while that they had mimeographed copies made, adapting it to our conference needs." If, in your society you haven't made use of it yet, it may be worth your time to look it over!

Financial Promotion

You have emphasized constantly the building up of the *regular* giving — the increased pledges to the budget. *Nothing takes the place of that,* but perhaps now you want to do the *extra* thing that will mean more money for Kingdom building. The amazing spontaneous taking up of the "Penny-a-day-more" plan shows that women everywhere see the emergency faced in the missionary program and are determined to help meet it. The Publication Office reports that thousands of gift boxes* (1 cent each) are being ordered. This is one way of collecting these pennies.

One method of increasing the funds, of which the women never tire, probably because it serves two purposes — recognizing those we delight to honor and enlarging the receipts—is the Special Membership. Many conferences feature this plan and realize thousands of dollars from it. Indiana Conference offers an Adult Life Membership to the district reporting the greatest number of Adult Life Memberships; an Honorary Youth Membership to the district reporting the largest number of Honorary Youth Memberships, and a corresponding reward for Junior Memberships and Baby Memberships.

New Members and Goals

Have you had your special occasion honoring the new members? If not, you might like to have a summer party for that purpose and perhaps as one feature you could have a presentation of the Goals as the society in Redwood, California, did last year. The secretary wrote: "We climaxed a very interesting and intensive membership campaign with a Victory luncheon. We had eighty-five new members, nine Life Memberships, two Baby Life Memberships, and one Memorial Membership." Then she told of a dramatic presentation of the Goals and said, "It proved a very beautiful and effective way to acquaint our new members with the work of the Woman's Society of Christian Service." That *is* an "effective" way to present to new members the scope of the work and at the same time review for all members the total program of the society. We recommend it.

Ways and Means

The summer is a good time to have the officers together for a "ways and means" discussion of things remaining to be done to reach all the objectives before the society. It is amazing what develops as the result of group thinking. New ways of tackling the problems, new determination to achieve the end in view, and new enthusiasm to surpass the expected. And the time is urgent (as Mrs. Bragg has reminded us). In the *Northwest Iowa Conference News* this interpretation appeared—"Urgent! *U R* God's *E*nergy *N*ow *T*oday."

A BISHOP SPEAKS

The Woman's Society of Christian Service offers to women of Methodism an apportunity for world contacts and deep Christian fellowship which should inspire every intelligent Methodist. The society is not merely an instrument for promoting missions; it is an agency through which fellowship in Christian service enriches the lives of more than a million Methodist women. To remain outside of its ranks is to miss some of life's richest blessings.—*Bishop Paul B. Kern.*

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

Wesleyan Service Guild

By **MARION LELA NORRIS,** *Secretary*

PETITE AND PRETTY Mrs. L. C. Thomas, of the Wesleyan Service Guild Standing Committee, is a pioneer in Inter-jurisdiction Guild work, and to her goes a large share of the praise for the success of the week end at Gulfside last summer —first of these experiments. She is Guild secretary for the Central Jurisdiction. Myrtle's hobbies are collecting gems of poetry and witty sayings, piano study, crocheting, and collecting old and rare coins.

Until the past two years Myrtle lived in Texas, but when her husband, the Rev. Lawrence C. Thomas, took a pastorate in the Berea Methodist Church, Detroit, she moved to Michigan. She was born in Marshall, Texas, and received her A.B. Degree from Wiley College in her home town. She had her graduate work at Northwestern University. For eight years she was a teacher in the Wiley College Extension School. She also taught in the high schools of Marshall and Galveston, Texas. Prior to going to Detroit, Myrtle was executive secretary of the Louisiana Conference Board of Education. The Thomas' have one daughter, Marjorie, who is a student at Howard University, Washington, D. C.

Myrtle is active in interracial work. The first interracial Guild was organized in St. Mark's Methodist Church, Detroit, with Negro, white, and Neisi members. At a recent meeting Anna Katsuizumi, a Japanese girl whom this Guild has "adopted," was a guest. Anna has been for some time in a T.B. sanitarium and the Guild gave her a delightful week end. Through Mildred Anne Paine she has been able to locate her family in Japan. Another guest was a Chinese friend.

This Guild will be represented at the Inter-jurisdiction Guild Week End at Gulfside, August 8-10, by two members, one white, one Negro, probably the Negro president. This week end follows the most successful experiment of last summer. Officers of the Central, Southeastern, and South Central Jurisdictions will participate, and any Guild members who can attend will be welcome. Working with Myrtle Thomas on the committee are two other jurisdiction Guild secretaries, Mrs. Roxa Dismukes, South Central, and Mrs. Gladys Warden, Southeastern Jurisdiction.

The picture shows Myrtle at a meeting of the Guild of Berea Church where she presented a review of Buel G. Gallager's *Portrait of a Pilgrim.**

Mrs. L. C. Thomas, secretary of Wesleyan Service Guild, Central Jurisdiction, reviewing a study book. Guests for the meeting were Mrs. Lois Blair, Guild field worker for the Detroit Conference, and Miss Inez Rowell, Guild secretary for the Detroit Conference

ATTENTION! SPIRITUAL LIFE CHAIRMEN!

The Spiritual Life Department of the Woman's Society members has prepared four cards as aids to individual spiritual growth:

1. *The Christian Stewardship** card emphasizes Power through Prayer, Personality, Possessions. It is a small card for signature and date, perforated so that one section is kept by the individual member, and the other by the chairman of Spiritual Life of the Unit. (Twenty-five for ten cents; one hundred for thirty cents.)

2. *The Fellowship of Intercession** card, also in two parts (free), gives "Special Subjects for Prayer," in the belief that "prayer changes things." Let us take time to heed Paul's command, "Bear ye one another's burdens and so fulfill the law of Christ." (Galatians 6:2.)

3. *The Christian Dedication** gives special emphasis to the prayer life with suggestions for "every morning—every night—every Sunday." (Free.)

4. The *Prayer At Midday** card will be especially helpful to Guild members, encouraging them to join the hundreds who lift a short midday prayer for the Kingdom of God. This small card can be taken from one's purse for a "Flash Prayer" in a hurried lunch hour. (One cent each; twelve for ten cents; a hundred for seventy-five cents.)

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

MEMO

to Secretaries of Student Work near a Campus

By MRS. DAVID CATHCART, *Secretary of Student Work*, Southeastern Jurisdiction

THE STANDING COMMITTEE on Student Work voted to put a major emphasis this year on the *campus secretary* of Student Work (the local secretary of Student work *near the campus*). The duties of this person are outlined as follows:

1. Co-operate with the director of the Wesley Foundation, undergirding the program in every possible way. In the event there is no foundation she should work with the pastor in the local church or the director of Campus Religious Life to set up a student program.
2. Be an active member of the Campus-Church Relations Committee.
3. Provide a mission library for Wesley Foundation or Methodist student groups on the campus. This should include WORLD OUTLOOK, THE METHODIST WOMAN, *motive, Concern, Power,* and the current mission literature available from Literature Headquarters and the Board of Missions.
4. She should subscribe to and read *motive, Concern,* and *Power,* and the *Christian Education Magazine.* (By giving one dollar to Student Loan Fund you receive *Christian Education Magazine.*) Secure from 810 Broadway, Nashville 2, Tennessee.
5. Encourage young people to attend church conferences. Get the materials on work camp, caravans, Lisle Fellowship, Regional Training Conferences, and like projects of our church for its students, and be ready to urge students to participate.
6. Interest young people in full-time Christian service at home and abroad. Know the needs of the church for workers and share with the students. See booklet, *Methodism Opens the Door for Service.*
7. Welcome back to the church students who are on vacations or visits, helping them to find an immediate place of effective service in the home church.
8. Invite students to guest meetings of the Woman's Society of Christian Service or to take part in programs in order to enlist their interest in the work of the Woman's Society of Christian Service.
9. Invite deputation teams from Methodist Foundations to her church in order to promote local interest in Student Work.
10. Bring current events from Methodist students to her Woman's Society of Christian Service meetings and her church schools; ask for the opportunity to do this!
11. Help provide Christian hospitality in her church for students from other lands and from minority groups.
12. Be acquainted with the Methodist Student Fellowship Fund, the Fellow College, and the Fellow American projects. She shall co-operate especially with the local Student Council Committee on the World Christian Community.

Materials for student library on World Christian Community:

We, the Peoples, a study of the United Nations Organization and the responsibility of the church. Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio. Price, 15 cents.

Power for Peace, by O. Frederick Nolde. $1.00.

United Nations World (monthly magazine), 385 Madison Avenue, New York 17, N. Y. $4.00 yearly subscription.

The World—international weekly, 1236 Eleventh Street, N. W., Washington 1, D. C. $2.50 yearly subscription.

United Nations Weekly Bulletin, Columbia University Press, 2960 Broadway, New York 27, N. Y. Single copy, 15 cents; annual subscription, $6.00.

Other materials may be secured by writing the Department of State, Washington, D. C., or Federal Council of Churches, 297 Fourth Avenue, New York 10, N. Y.

Write the Editorial Department of the Board of Missions, 150 Fifth Avenue, New York 11, N. Y., for free leaflets on

Methodism in China
Methodism in Japan
Methodism in Europe
Methodism in Latin America
Christian World Facts. 25 cents

For materials on vocations order from Association Press, 347 Madison Avenue, New York, N. Y.

A Young Man's View of the Ministry, by S. M. Shoemaker. 75 cents.

Look at the Ministry, by John Oliver Nelson. 75 cents.

We Have This Ministry (church vocations for men and women), edited by John Oliver Nelson. 75 cents.

Christian Faith and My Job, by Alexander Miller. $1.00.

WORLD EVANGELISM

Christian people everywhere are called to face the meaning of Christ's gospel for all of life. The fields for evangelism are the unchristian areas in the lives of church members as well as the broader unevangelized areas in communities, the nation, and the world.

Order from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio:

Committed Unto Us, by Willis Lamott. Cloth, $1.50; paper, $1.00.

The Way of Witnesses—The New Testament Study in Missionary Motive, by Edward Shillito. Cloth, $1.25; paper, 75 cents.

New World Ahead, by David Baker. 75 cents.

World Christianity: Yesterday, Today, and Tomorrow, by Henry P. Van Dusen. Cloth, $2.50 (ready in July); paper, $1.00 (ready in September).

Christianity Where Men Work, by Ralph N. Mould. Paper, 50 cents. Study of Christian standards in labor-management relations.

Watch for further publications of interest to students in our local churches and on the campus.

MISSIONARY MATERIALS FOR YOUTH

1947 • 1948

By
HELEN L. JOHNSON,
Secretary

THROUGH THE STUDY of World Evangelism, youth and adult leaders will earnestly seek to know the meaning of Christianity for their own lives and in meeting the needs of the world. Many activities will take on new meaning as they discover anew the place of evangelism in the youth program. The church-school periodicals planned for the Methodist Youth Fellowship offer the following missionary units:

INTERMEDIATES

Sunday-school Sessions

Group Graded Lessons printed in *Lessons for Intermediates;* teachers' helps in *Workers With Youth.*

January 4, 11, 18, 1948, "The Methodist Youth Fund in China."

April 4, 11, 18, 25; May 2, 19, 1948, "The Church Circles the World."

Closely Graded Lessons

Course VII, Part 2, II. "Out from Bethlehem."

Course IX, Part 2, "We Follow the Way."

Evening Sessions

Printed in *The Intermediate Fellowship;* helps in *Workers With Youth.*

January 18; February 1, 1948, "One People."

April 25; May 2, 9, 1948, "Serving Through My Church."

ELECTIVE UNIT (Pamphlet)

"This Globe—a Neighborhood." Price, 20 cents.

SENIORS

Sunday-school Sessions

Group Graded Lessons printed in *Highroad;* teachers' helps in *Workers With Youth.*

December 7, 14, 21, 28, 1947, "Across Border Lines."

January 4, 11, 18, 25, 1948, "The World Church."

Adapted Group Graded Lessons printed in *Bible Lessons for Youth;* teachers' helps in *Bible Lessons for Youth—Teachers' Quarterly.*

April 11, 1948, "Being a Follower of Jesus in Missions and World Friendship."

June 27, 1948, "Being a Follower of Jesus in Relation to All People."

September 26, 1948, "Fellowship Among All Christians."

Evening Sessions

Printed in *Highroad.*

January 4, 11, 18, 25, 1948, "One Out of Many."

February 22, 29, 1948, "Missionary Profiles."

May 23, 30, 1948, "The Methodist Youth Fund."

July 4, 11, 1948, "World Citizenship."

YOUNG PEOPLE

Sunday-school Sessions

Graded Lessons for Youth People, printed in *Christian Action;* teachers' helps in *Workers With Youth.*

October-December, 1947, "The Kingdom of God."

August 29; September 5-26, 1948, "Biographies of Contemporary Christians."

Evening Sessions

Printed in *Highroad.*

January 4, 11, 18, 25, 1948, "One Out of Many."

February 22, 29, 1948, "Missionary Profiles."

May 23, 30, 1948, "The Methodist Youth Fund."

July 4, 11, 1948, "World Citizenship."

Order above materials from the nearest Methodist Publishing House.

Interest Groups for Intermediates

*Why Church?** by Marguerite Harmon Bro. Paper, 75 cents.

*In Every Land,** by Helen E. Baker. Paper, 60 cents.

*Living Together in Today's World,** by Louise B. Griffiths. Paper, 60 cents.

Interest Groups for Seniors and Young People

*New World Ahead,** by David D. Baker. Paper, 75 cents.

*Great is the Company,** by Violet Wood. Paper, 75 cents.

*That All May Know.** Paper, 40 cents.

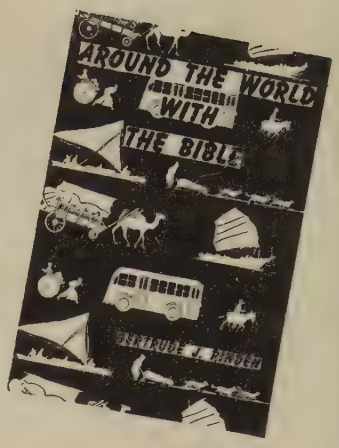
*Christianity Where Men Work,** by Ralph N. Mould. Paper, 50 cents.

Contacts between the girls of the church and the Woman's Society of Christian Service are maintained as girls meet in interest groups to become better acquainted with the organization and projects of the society. Each year special programs are prepared for girls' groups. The title of this year's study is *Today's Messengers** (paper, 65 cents). These programs and worship services, while specifically related to the work of the Woman's Society, are developed also in line with the theme "World Evangelism." We are deeply indebted to Frances Nall (Mrs. T. Otto) for the preparation of the girls' interest group materials. Mrs. Nall, who is first vice-president of the Woman's Society of Christian Service at the First Methodist Church, Evanston, Illinois, has written from a background of practical experience.

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

MISSIONARY MATERIALS FOR CHILDREN

1947 • 1948



By
RUBY VAN HOOSER,
Secretary of Children's Work

OF ALL OF THE GREAT STORIES connected with the spread of the gospel of Christ, one of the most thrilling concerns the manner in which the Bible has found its way into countries in every part of the earth. It is a story that reaches across many centuries, and one that tells how heroic men and women braved perils on land and sea to carry the Word of God to those who had it not. During the year 1947-48 children in The Methodist Church through the study of the emphasis, "The Bible Goes Round the World," will become acquainted with some of the adventures that have led people in many countries to know and love the Book. They will find out how its message has been given to boys and girls of many nations in languages that they can understand, and they will discover how they may have a part in sharing with others the Bible and the abundant life that its teaching brings.

Together with this emphasis Methodist children will learn about some of the ways in which their church is reaching out today to serve many people through its program of home missions. Developed around these two emphases the missionary materials for 1947-48 possess a special interest and value. They include the following:

FOR PRIMARY CHILDREN

Primary Group Graded Lessons, January, 1948. This unit of four sessions, as well as the corresponding one for juniors, will develop the emphasis, "The Bible Goes Round the World." It will help primary children to begin to understand that the message of God's love which the Bible tells is for all people. It will also guide the children to realize that the Bible stories they know and love are enjoyed as well by boys and girls of other countries. The pupil's material will appear in *The Primary Class*, and the teacher's notes in *Child Guidance in Christian Living.*

FOR USE IN ADDITIONAL SESSIONS

*Finding New Friends in America** (50 cents), by Mabel Garrett Wagner. This manual contains a ten-session unit on some of the ways The Methodist Church serves people through its program of home missions.

FOR JUNIOR CHILDREN

Junior Group Lessons, January, 1948. This unit of four sessions will help juniors to grow in their understanding of the work of translations of the Bible around the world. It will enable them to discover how their offerings for missions help to make possible the work of translations in other lands. The unit will also help juniors to grow in appreciation of the translations of the Bible that are available to them.

FOR USE IN ADDITIONAL SESSIONS

1. *Building Friendship in America** (50 cents), by Ada W. Smith. This manual contains a ten-session unit on some of the ways The Methodist Church serves people through its program of home missions.

2. *Plans for Additional Sessions.* A unit on the emphasis, "The Bible Goes Round the World," January, 1948, found in *Child Guidance in Christian Living.*

A unit on the emphasis, "The Church Reaches Out," May, 1948, *Child Guidance in Christian Living.*

Order periodicals from The Methodist Publishing House serving your territory.

MISSIONARY EDUCATION IN THE ONGOING PROGRAM

Looking at this list of children's materials, it will be noted that, in church schools using the Group Graded Lessons, missionary units for primary and junior children will occur in January, 1948. Where the Closely Graded Church School Courses are used, boys and girls will take part in the study of the missionary emphasis during April and May.

In churches where the Group Graded Lessons or the Closely Graded Lessons are used, additional sessions should be planned in connection with the study of missionary units in the church school. For primary children the manual, *Finding New Friends in America** (50 cents), by Wagner, should be used. Leaders of juniors should use the manual, *Building Friendship in America** (50 cents), by Smith. When additional sessions are held for juniors once a week throughout the year, "Plans for Additional Sessions" in January and May, 1948, should be used.

SUPPLEMENTARY MATERIALS

Materials prepared by the Missionary Education Movement will be used to supplement the units that are listed. These materials include:

The Bible Goes Round the World

PRIMARY

*My Story Book About the Bible**, by Mabel Niedermeyer. A book of stories telling how the Bible is used and enjoyed by children of many countries. Illustrated. Price, paper, 75 cents.

*A Primary Teacher's Guide** on "The Bible Goes Round the World," by Mabel Niedermeyer. Paper, 35 cents.

JUNIORS

*Around the World with the Bible,** by Gertrude Jenness Rinden. The thirteen stories in this book tell how boys and girls in various parts of the world have come to know and love the Bible. Illustrated. Paper, 75 cents.

*A Junior Teacher's Guide** on "The Bible Goes Round the World," by Emily Ellis. Paper, 35 cents.

*Stories of the Book of Books,** by Grace W. McGavran. A source book for leaders of both primaries and juniors. Paper, 75 cents.

MAPS

Picture Map: "The Bible in Many Lands,"* by Christie McFall. A new work map accompanied by cut-outs and text. Size, 50x38 inches; 60 cents.

Friendship Map: "The Bible in All the World,"* by Louise E. Jefferson. A decorative map in four colors. 50 cents.

PICTURE SETS IN COLORS

Three sets of eight pictures each, by Janet Smalley, with accompanying stories.

*Babies Around the World,** $1.00 per set. (Ready Sept.)

*Children and Their Pets Around the World.** $1.00 per set.

*Children at Worship Around the World.** $1.00 per set.

Other Supplementary Material

Additional supplementary material will be found in various publications of the church press.

THE WORLD OUTLOOK for June, 1947, will carry eight full-page pictures on the emphasis, "The Bible Goes Round the World." *Child Guidance in Christian Living* for January and May, 1948, will contain articles, pictures, and stories on the current emphases. The story papers, *Pictures and Stories* and *Trails for Juniors,* in January and May, 1948, will include material to be used in connection with the missionary units. THE METHODIST WOMAN and WORLD OUTLOOK will present good materials throughout the year on the current emphases.

*When Children Give 1947-48**

An eight-page illustrated leaflet on the year's emphases, has been prepared for the use of the children themselves. It will help boys and girls understand some of the ways their missionary offerings are used. Price to be announced later.

*Available from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, and Distributing Offices.

Honor Roll

FOLLOWING is the final list of names of the local secretaries of Literature and Publications and the societies which have achieved the objective of a twenty-per-cent increase in subscriptions to THE METHODIST WOMAN and WORLD OUTLOOK. This response has been greatly appreciated.

ALABAMA—Mrs. John Barnett, First Church, Eufaula, Ala.; Mrs. J. C. Barrett, Geneva Church, Geneva; Mrs. W. E. Blackwell, Ozark Church, Ozark; Mrs. P. L. Chancey, Hartford Station, Hartford; Mrs. G. G. Harrell, First Church, Enterprise; Mrs. M. M. Hatfield, Headland Church, Headland; Mrs. J. O. Young, Memorial Church, Selma.

DETROIT—Miss Lois Dunlap, Bethlehem Church, Flint, Mich.; Mrs. Elsie B. Johnson, Chapin Church, Elsie.

ILLINOIS—Mrs. Clessent C. Brinkman, Hull Church, Hull, Ill.; Mrs. Carl S. Fisher, First Church, Kewanee; Mrs. Olive Hamersmith, Champaign Church, Champaign; Mrs. Elton Shute, Savory Church, Beardstown.

INDIANA—Mrs. Keith Parr, Burney Church, Hartsville, Ind.; Mrs. Harold Holtegel, Dillsboro Church, Dillsboro.

KANSAS—Mrs. Fred J. Johnson, Allen Church, Allen, Kan.; Mrs. S. T. Thornton, Williamsburg Church, Williamsburg.

KENTUCKY—Ida Mae Hoskinson, Constantine Church, Constantine, Ky.

MISSISSIPPI (S. E.)—Mrs. Belle Perry, Madison Church, Madison, Miss.

NEW ENGLAND—Miss Ruth Mason, Asbury Church, Springfield, Mass.

NORTH ALABAMA—Mrs. W. W. Stanton, Jr., Mignon Church, Sylacauga, Ala.

NORTHERN MINNESOTA—Mrs. Chas. Washburn, Wesley Church, Minneapolis, Minn.

NORTHWEST INDIANA—Mrs. Edgar L. Metheny, Argos Church, Argos, Ind.

NORTHWEST IOWA—Anna A. Patton, Gowrie Church, Gowrie, Iowa; Mrs. S. W. King, Dickens Church, Dickens; Mrs. Fred Block, Galbraith Church, Sac City.

NORTHWEST TEXAS—Mrs. J. Warren Jones, St. John's Church, Plainview, Texas.

OHIO—Mrs. Alta Ferrell, Pleasant Ridge Church, Cincinnati, Ohio; Mrs. Sibyl Laver, Mt. Pleasant Church, Liberty Center.

OREGON—Mrs. Willard A. Higgins, First Church, Bend, Ore.

PITTSBURGH—Mrs. G. C. Denniston, First Church, Ellwood City, Pa.

SOUTHWEST TEXAS—Mrs. Chas. S. Heacock, First Church, Austin, Texas; Aletha Voigt, Weslaco Church, Weslaco.

TEXAS—Mrs. Wm. A. Gastrock, First Church, Texas City, Texas.

UPPER IOWA—Mrs. Lizzie Hartke, Zion Colesburg Church, Earlville, Iowa; Mrs. Harry P. Seward, John Huss Church, Cedar Rapids.

WEST VIRGINIA—Mrs. C. K. Kiser, Berwind Church, Berwind, W. Va.

WISCONSIN—Mrs. Ella B. Handrow, Wesley Church, Sheboygan, Wis.; Mrs. Ray Kurtz, St. James Church, East Troy; Mrs. S. J. McIntosh, Bethany Church, Racine; Mrs. Olive Barta, Glenbeulah Church, Glenbeulah.

NO CONFERENCE GIVEN—Mrs. John Harnes, Advance Church, Advance, Mo.

OUR GIVING

By **HENRIETTA GIBSON,** ***Treasurer***

OUR GIFTS ENCIRCLE THE WORLD

THE HISTORY OF THE GIVING of the members of the conference Woman's Society of Christian Service for the program of the Woman's Division at home and abroad for the six years from the date of the beginning of the new organization to 1947 has been a story of steady growth, of wonderful achievement, and encouragement for the future. Including gifts from the adult groups, Wesleyan Service Guilds, students, youth, and children, giving for the appropriations of the Woman's Division of Christian Service for the conference income years has been: for 1941, $2,830,948; for 1942, $3,057,348; for 1943, $3,241,931; for 1944, $3,612,538; for 1945, $3,807,136; for 1946, $4,095,195. These figures show an increase for the six-year period of $1,264,247. This is a truly remarkable record.

Pledges from six jurisdiction societies, too, have increased during the six years. Their increase has not been commensurate, however, with the increase of the actual giving on pledge of the jurisdictions. Pledges and the actual giving on pledges for the conference income years, which includes the money given and sent forward by the adult societies and the Wesleyan Service Guilds only, has been as follows:

Year	*Pledged*	*Given*
1941	$3,014,210	$2,830,948
1942	2,920,920	3,057,348
1943	2,922,652	3,162,312
1944	3,048,936	3,506,689
1945	3,233,732	3,668,988
1946	3,383,385	3,926,650

The members of our conference societies have given, in addition to these gifts for the regular appropriations of the Woman's Division, hundreds of dollars each year in cash for Supply Work to help to provide our institutions at home and abroad with material aids which would otherwise not be available. These cash gifts for Supply Work have had the same healthy growth through the years as regular giving has shown. In 1941 cash for Supply Work amounted to $30,799.17. In 1946 it amounted to $311,266. Each year, too, our members give generously for the projects chosen for the Week of Prayer and Self-Denial Offering, beginning in 1941 with gifts amounting to $113,249 and increasing each year till in 1946 they amounted to $310,213.

Assembled in this way these figures seem large and impressive. They have been made possible by the sacrificial giving of our members and we may well be proud of this record. Yet these large figures mean that the average gift from the members of our societies for the total program of the Woman's Division at home and abroad for the year 1946 is $3.20. We cannot be so proud when we view our achievement from this point of view! It means, too, that when Mrs. Bragg's letter went out with its appeal to our members to increase their giving by a "penny a day," that we were requested to more than double our giving in 1947. We are eagerly watching for the results of that appeal, and by May 31 we hope the answer for this year will have been a great outpouring of gifts and an emptying of treasuries.

With the knowledge in our minds and hearts of these increasing and unmet needs, we have to face the fact that, because of the difficult financial situation in the world today and constantly rising costs, it will take thousands more dollars just to keep our program at its present level, at a time when the opportunity for expansion is before us as never before. This brings a personal responsibility to every member of our great organization of Methodist women, and a peculiar significance to our giving. We cannot think of giving only in terms of figures and dollars. If each dollar did not speak in terms of meeting human needs, the treasurer's work would lose its meaning. But our gifts are important, not only because of what they enable us to do for others, but because of what the act of giving does to us. Sharing with others is the essence of Christianity and lies at the center of the teaching of Jesus. It opens new realms of spiritual living to the giver. It brings wider opportunities to those who receive. As Methodist women we have an unusual opportunity through our world-wide movement to help build the kind of world we have prayed for by sharing what we have and are with women all around the world, by bringing to others the opportunity for full development. In so doing we shall bring our own lives to fulfillment.

FINANCIAL CONFERENCE REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIO

Henrietta Gibs

CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

Jurisdiction	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total on Appropriatio 1947
North Central:								
Dakota	$ 2,690.90	$ 138.53	$ 2,829.43	$ 12,500.00	.....	.....	$ 4.50	$ 2,833.
Detroit	24,324.72	719.08	25,043.80	75,550.00	.....	$ 916.55	99.39	26,059.
Illinois	25,876.51	1,007.03	26,883.54	90,000.00	.....	710.98	229.77	27,824.
Indiana	21,423.89	1,245.03	22,668.92	63,500.00	.....	456.50	355.53	23,480.
Iowa-Des Moines	15,810.76	433.93	16,244.69	60,000.00	.....	641.79	53.62	16,940.
Michigan	15,099.07	485.85	15,584.92	56,300.00	.....	997.77	240.47	16,823.
Minnesota	7,926.85	255.00	8,181.85	26,000.00	.....	177.39	47.08	8,406.
North Dakota	3,533.00	9.40	3,542.40	9,264.00	.....	34.00	57.11	3,633.
North Indiana	18,776.59	898.74	19,675.33	55,000.00	.....	905.43	260.97	20,841.
North-East Ohio	36,640.85	1,459.61	38,100.46	126,710.00	.....	1,023.28	421.13	39,544.
Northern Minnesota	7,486.03	708.05	8,194.08	27,000.00	.....	208.00	227.92	8,630.
Northwest Indiana	9,102.91	356.50	9,459.41	32,398.00	.....	551.50	114.73	10,125.
Northwest Iowa	10,015.80	395.96	10,411.76	27,300.00	.....	115.00	22.39	10,549.
Ohio	40,180.00	1,543.00	41,723.00	157,500.00	.....	1,974.00	407.00	44,104.
Rock River	27,634.93	1,853.60	29,488.53	96,460.00	.....	551.00	215.20	30,254.
Southern Illinois	8,452.25	617.25	9,069.50	27,000.00	.....	314.99	105.55	9,490.
Upper Iowa	9,618.76	223.50	*9,842.26	33,000.00	.....	295.30	166.66	10,304.
West Wisconsin	4,709.65	219.50	4,929.15	15,600.00	.....	105.80	8.00	5,042.
Wisconsin	6,033.14	71.00	6,104.14	25,345.00	.....	67.21	12.60	6,183.
Total	295,336.61	12,640.56	307,977.17	1,016,427.00	.....	10,046.49	3,049.62	321,073.
Northeastern:								
Baltimore	24,354.07	537.25	24,891.32	.....	.....	501.73	38.15	25,431.
Central New York	7,050.61	106.02	7,156.63	.....	.....	94.25	89.39	7,340.
Central Pennsylvania	9,990.91	54.95	10,045.86	.....	.....	775.44	32.10	10,853.
Erie	8,799.31	73.17	8,872.48	.....	.....	273.15	106.60	9,252.
Genesee	9,976.96	145.56	10,122.52	.....	.....	177.09	108.05	10,407.
Maine	2,238.63	.....	2,238.63	.....	.....	27.50	10.05	2,276.
Newark	11,992.40	459.45	12,451.85	.....	.....	144.50	282.99	12,879.
New England	3,460.00	75.30	3,535.30	.....	.....	97.01	36.25	3,668.
New England Southern	5,113.01	.....	5,113.01	.....	.....	110.75	1.20	5,224.
New Hampshire	1,474.52	50.00	1,524.52	.....	.....	.....	49.71	1,574.
New Jersey	10,333.54	203.50	10,537.04	.....	.....	120.25	66.41	10,723.
New York	6,777.00	198.90	6,975.90	.....	.....	38.00	34.63	7,048.
New York East	9,796.48	650.25	10,446.73	.....	.....	69.55	25.00	10,541.
Northern New York	4,387.77	57.00	4,444.77	.....	.....	171.01	39.92	4,655.
Peninsula	7,581.13	10.20	7,591.33	.....	.....	199.03	67.94	7,858.
Philadelphia	9,038.45	610.40	9,648.85	.....	.....	278.79	119.98	10,047.
Pittsburgh	20,485.00	273.25	20,758.25	.....	.....	975.88	147.73	21,881.
Troy	8,406.40	152.84	8,559.24	.....	.....	111.36	31.55	8,702.
West Virginia	21,793.51	1,206.49	23,000.00	.....	.....	965.88	138.22	24,104.
Wyoming	9,885.63	87.37	9,973.00	.....	.....	266.00	4.00	10,243.
Puerto Rico Provisional	.....	.....	.....	.....	.....	.....	.....	.....
Total	192,935.33	4,951.90	197,887.23	**	.....	5,397.17	1,429.87	204,714.
South Central:								
Central Kansas	21,852.83	1,108.13	22,960.96	70,000.00	.....	309.79	163.95	23,434.
Central Texas	10,784.89	1,094.60	11,879.49	40,000.00	.....	349.85	107.01	12,336.
East Oklahoma	7,275.01	443.20	7,718.21	24,255.00	.....	104.83	76.95	7,899.
Indian Mission	219.29	5.00	224.29	500.00	.....	.....	.....	224.
Kansas	11,856.07	611.15	12,467.22	47,250.00	.....	295.37	106.42	12,869.
Little Rock	8,784.36	815.64	9,600.00	35,030.00	.....	113.77	26.91	9,740.
Louisiana	16,224.53	1,126.61	17,351.14	46,500.00	.....	474.14	38.41	17,863.
Missouri	5,382.95	125.50	5,508.45	17,500.00	.....	111.83	29.01	5,649.
Nebraska	15,709.38	926.38	16,635.76	63,000.00	.....	259.05	121.47	17,016.
New Mexico	3,080.14	526.37	3,606.51	10,000.00	.....	80.85	26.99	3,714.
North Arkansas	5,250.00	1,000.00	6,250.00	26,000.00	.....	313.54	53.02	6,616.
North Texas	9,410.00	625.00	10,035.00	41,000.00	.....	250.00	37.50	10,322.
Northwest Texas	10,021.07	681.19	10,702.26	28,000.00	.....	312.94	53.05	11,068.
St. Louis	9,171.71	994.76	10,166.47	34,000.00	.....	75.76	30.75	10,272.
Southwest Mexican	188.64	.....	188.64	500.00	.....	.....	15.72	204.
Southwest Missouri	9,812.88	645.91	10,458.79	32,500.00	.....	200.65	46.94	10,706.
Southwest Texas	8,425.00	530.00	8,955.00	38,000.00	.....	573.90	50.00	9,578.
Texas	16,812.41	1,526.30	18,338.71	53,500.00	.....	.....	179.74	18,518.
West Oklahoma	12,300.00	1,000.00	13,300.00	42,000.00	.....	341.52	126.65	13,768.
Total	182,561.16	13,785.74	196,346.90	649,505.00	.....	4,167.79	1,290.49	201,805.
Southeastern:								
Alabama	9,819.88	845.07	10,664.95	42,000.00	.....	365.17	81.33	11,111.
Cuba Mission	.....	.....	.....	.....	.....	.....	.....	.....
Florida	26,964.03	1,855.84	28,819.87	70,000.00	.....	1,072.99	81.55	29,974.
Holston	11,141.25	1,358.75	12,500.00	50,000.00	.....	823.03	92.51	13,415.
Kentucky	9,519.73	970.27	10,490.00	31,000.00	.....	346.19	64.96	10,901.
Louisville	9,393.24	1,031.40	10,424.64	40,000.00	.....	293.48	91.24	10,809.

*Conference Report shows in addition $250.00 received as memberships included in W. D. 1946 report. **Northeastern Jurisdiction Society Meeting May 6-9 when pledge will be m

RST THREE MONTHS—1947

D CHURCH EXTENSION—THE METHODIST CHURCH

easurer

DIVISION OF TOTAL RECEIPTS

General ppropriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
2,833.93		$ 2,833.93	$ 3,062.78	$ 75.12	$ 105.90	$ 35.00			$ 3,049.95
25,234.74	$ 825.00	26,059.74	20,972.14	194.62	1,168.80			$ 799.89	28,223.05
27,235.29	589.00	27,824.29	23,963.92	120.00	1,942.04	3,686.00		10.00	33,582.33
22,597.45	883.50	23,480.95	20,361.56	99.89	1,502.27		$ 61.25		25,144.36
15,905.10	1,035.00	16,940.10	15,514.35	63.42	1,122.31	25.00	89.00		18,239.83
16,823.16		16,823.16	13,624.87	128.10	1,339.02	120.00			18,410.28
8,406.32		8,406.32	6,078.96	24.10	412.10				8,842.52
3,633.51		3,633.51	2,722.87	11.20	303.50	100.00			4,048.21
19,341.73	1,500.00	20,841.73	15,953.91	140.78	1,301.64		61.72		22,345.87
33,304.87	6,240.00	39,544.87	37,052.37	151.42	1,307.08	30.00	110.00		41,143.37
8,630.00		8,630.00	8,383.61	37.33	712.67				9,380.00
10,125.64		10,125.64	9,948.51	226.34	493.48	100.00			10,945.46
9,989.15	560.00	10,549.15	8,173.64	71.96	381.41		39.89		11,042.41
39,079.00	5,025.00	44,104.00	42,108.50	160.00	4,175.16	3,000.00	151.25		51,590.41
29,515.20	739.53	30,254.73	29,486.65	40.75	1,259.75	466.27	81.07		32,102.57
9,490.04		9,490.04	8,057.25	80.18	1,158.38	260.00	25.00		11,013.60
10,204.22	100.00	10,304.22	9,894.33	47.44	843.74			200.00	11,395.40
4,562.95	480.00	5,042.95	5,138.04	89.87	372.75				5,505.57
6,183.95		6,183.95	5,776.17		486.50				6,670.45
303,096.25	17,977.03	321,073.28	286,274.43	1,762.52	20,388.50	7,822.27	619.18	1,009.89	352,675.64
22,163.18	3,268.02	25,431.20	24,345.12	57.60	1,177.25	45.23	66.50		26,777.78
7,340.27		7,340.27	8,485.48	73.70	75.00				7,488.97
9,353.40	1,500.00	10,853.40	9,669.17	15.07	910.00	450.00			12,228.47
8,002.23	1,250.00	9,252.23	7,979.36	21.40	242.71	75.00			9,591.34
9,221.28	1,186.38	10,407.66	6,184.86	36.88	303.00		37.57		10,785.11
2,091.18	185.00	2,276.18	1,630.52	6.13	69.00				2,351.31
11,904.34	975.00	12,879.34	11,062.98		212.00			4,575.77	17,667.11
2,168.56	1,500.00	3,668.56	4,945.23	35.08	127.80	1,998.00			5,829.44
4,524.96	700.00	5,224.96	4,257.47	27.35	55.50				5,307.81
1,574.23		1,574.23	1,273.32		19.25				1,593.48
9,598.70	1,125.00	10,723.70	8,580.55	21.40	245.40		40.16		11,030.66
7,048.53		7,048.53	5,647.90	5.81	379.00		27.72		7,461.06
10,016.28	525.00	10,541.28	9,765.40	13.75	338.15		35.00		10,928.18
4,655.70		4,655.70	4,480.47		129.50			200.00	4,985.20
7,287.25	571.05	7,858.30	7,017.23	21.45	261.85	329.45	47.64		8,518.69
8,047.62	2,000.00	10,047.62	15,044.35		549.71	22.97			10,620.30
19,881.86	2,000.00	21,881.86	18,804.06	31.10					21,912.96
8,702.15		8,702.15	7,870.95	41.76	399.28	55.00			9,198.19
21,954.10	2,150.00	24,104.10	25,009.22	77.93	1,871.10		67.78		26,120.91
8,843.00	1,400.00	10,243.00	8,121.00	16.50	393.00		35.00		10,687.50
			39.00						
184,378.82	20,335.45	204,714.27	190,213.64	502.91	7,758.50	2,975.65	357.37	4,775.77	221,084.47
23,034.70	400.00	23,434.70	19,053.72	68.41	1,683.79				25,186.90
12,336.35		12,336.35	10,412.92		1,103.29		24.98		13,464.62
7,899.99		7,899.99	7,409.05		454.94		20.00		8,374.93
224.29		224.29	138.45	87.98					312.27
11,581.53	1,287.48	12,869.01	11,519.15	44.92	361.45				13,275.38
9,678.18	62.50	9,740.68	8,507.77		260.00		26.05		10,026.73
17,863.69		17,863.69	16,103.64	869.63	1,327.05	75.00	26.17		20,161.54
5,649.29		5,649.29	5,035.97	19.88	1,427.89				7,097.06
15,966.28	1,050.00	17,016.28	15,554.15	23.40	1,309.38				18,349.06
3,714.35		3,714.35	2,302.81		443.65		14.00		4,172.00
6,554.07	62.49	6,616.56	6,033.78		905.12		21.46		7,543.14
10,322.50		10,322.50	10,197.00		806.27	450.00	27.50		11,606.27
11,068.25		11,068.25	9,800.58	97.08	1,973.35	60.00	20.85		13,219.53
10,272.98		10,272.98	9,847.59	67.85	1,707.03			40.00	12,087.86
204.36		204.36	128.91						204.36
10,706.38		10,706.38	8,917.65	43.55	1,054.48	1,000.00			12,804.41
9,578.90		9,578.90	8,550.00		1,338.00				10,916.90
18,518.45		18,518.45	15,715.89	61.55	2,767.17				21,347.17
13,768.17		13,768.17	9,861.66	100.99	1,058.47		32.68		14,960.31
198,942.71	2,862.47	201,805.18	175,090.69	1,485.24	19,981.33	1,585.00	213.69	40.00	225,110.44
11,111.45		11,111.45	10,295.32	147.83	503.45	157.45			11,920.18
			8.50						
29,974.41		29,974.41	25,669.39		1,435.62				31,410.03
13,415.54		13,415.54	12,416.88		972.53	500.00			14,888.07
10,901.15		10,901.15	7,894.53		1,801.74		23.25		12,726.14
10,809.36		10,809.36	9,241.81	44.52	350.64				11,204.52

FINANCIAL CONFERENCE REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSI

Henrietta Gib

Jurisdiction	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS							
	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total o Appropria 1947
Southeastern (Continued):								
Memphis	$ 8,547.11	$ 1,525.69	$ 10,072.80	$ 40,000.00	.....	$ 432.89	$ 94.95	$ 10,60
Mississippi	10,231.58	1,119.60	11,351.18	36,000.00	.....	.....	66.32	11,41
North Alabama	12,253.55	1,676.45	13,930.00	55,000.00	.....	451.60	132.84	14,51
North Carolina	19,707.51	1,840.00	21,547.51	61,700.00	.....	623.37	144.01	22,31
North Georgia	14,068.52	3,224.42	17,292.94	65,000.00	.....	544.96	243.31	18,08
North Mississippi	10,015.63	1,012.73	11,028.36	28,000.00	.....	452.01	39.84	11,52
South Carolina	9,170.64	485.80	9,656.44	28,500.00	.....	194.47	77.40	9,92
South Georgia	19,377.74	2,041.70	21,419.44	65,000.00	.....	338.87	61.51	21,81
Tennessee	7,743.57	1,094.00	8,837.57	40,000.00	.....	312.18	72.54	9,22
Upper South Carolina	8,340.54	769.46	9,110.00	35,000.00	.....	415.26	46.97	9,57
Virginia	28,589.00	861.42	29,450.42	100,000.00	.....	1,388.47	136.21	30,97
Western North Carolina	24,466.02	2,244.23	26,710.25	70,000.00	.....	164.30	148.20	27,02
Total	239,349.54	23,956.83	263,306.37	857,200.00	.....	8,214.24	1,675.69	278,19
Western:								
Alaska Mission	93.75	.....	93.75	325.00	.....	.....	.....	9
California	15,122.15	462.20	15,584.35	42,000.00	.....	377.53	27.30	15,98
Colorado	5,134.99	288.84	5,423.83	23,000.00	.....	34.77	88.33	5,54
Hawaii	250.00	77.48	327.48	.....	.....	143.19	.....	47
Idaho	2,959.42	133.50	3,092.92	7,386.00	.....	75.35	7.00	3,17
Latin American Provisional	.....	.....	.....	.....	.....	.....	.....	.....
Montana	2,010.00	243.50	2,253.50	8,000.00	.....	54.34	27.76	2,33
Oregon	5,657.95	247.00	5,904.95	18,500.00	.....	349.27	24.19	6,27
Pacific Northwest	10,310.74	204.75	10,515.49	33,390.00	.....	214.13	108.19	10,83
Southern California-Arizona	38,095.58	1,233.81	39,329.39	130,000.00	.....	577.74	459.58	40,36
Utah Mission	329.21	.....	329.21	1,124.00	.....	15.65	7.02	35
Wyoming State	1,445.50	54.50	1,500.00	3,600.00	.....	.....	30.00	1,53
Total	81,409.29	2,945.58	84,354.87	267,325.00	.....	1,841.97	779.37	86,97
Central:								
Atlanta	162.75	108.75	271.50	1,275.00	.....	.....	3.72	27
Central Alabama	110.81	.....	110.81	950.00	.....	.....	6.00	11
Central West	150.00	30.00	180.00	600.00	$ 4.00	.....	.....	18
Delaware	1,094.38	42.75	1,137.13	4,550.00	.....	117.00	5.50	1,25
East Tennessee	.....	.....	.....	600.00	.....	.....	.....	.....
Florida	.....	.....	.....	300.00	.....	.....	.....	.....
Lexington	254.50	3.00	257.50	4,050.00	.....	.....	.....	25
Louisiana	94.15	.....	94.15	1,711.50	.....	.....	.....	9
Mississippi	299.00	5.00	304.00	1,000.00	.....	.....	.....	30
North Carolina	271.00	.....	271.00	1,019.55	.....	.....	.....	27
Savannah	176.00	.....	176.00	350.00	14.00	.....	.....	19
South Carolina	180.05	.....	180.05	1,829.00	.....	25.00	10.00	21
South Florida	62.50	.....	62.50	250.00	.....	3.50	1.00	6
Southwest	47.00	.....	47.00	500.00	4.00	3.00	7.00	6
Tennessee	113.00	4.18	117.18	1,100.00	.....	.....	1.00	11
Texas	500.00	25.40	525.40	1,925.00	2.50	16.87	6.57	55
Upper Mississippi	38.00	7.00	45.00	350.00	.....	.....	.....	4
Washington	1,305.30	54.88	1,360.18	3,800.00	.....	23.15	8.50	1,39
West Texas	128.50	15.00	143.50	1,000.00	.....	.....	3.00	14
Total	4,986.94	295.96	5,282.90	27,160.05	24.50	188.52	52.29	5,54
Total from Conferences	996,578.87	58,576.57	1,055,155.44	2,817,617.05	24.50	29,856.18	8,277.33	1,093,31
Other Income for Appropriations:								
Deaconess Pensions	.....	.....	.....	.....	.....	.....	.....	.....
Enrolled Missionary Pension Fund	.....	.....	.....	.....	.....	.....	.....	.....
Missionary and Deaconess Temporary Disability Fund	.....	.....	.....	.....	.....	.....	.....	.....
Interest Income Allocated from Endowment and Restricted Funds	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous and Gifts for Appropriations	.....	.....	.....	.....	.....	.....	.....	.....
Student Fund	.....	.....	.....	.....	.....	.....	.....	.....
Other Designated Expendable Receipts:								
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....
Refunds	.....	.....	.....	.....	.....	.....	.....	.....
Transients	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total	$996,578.87	$58,576.57	$1,055,155.44	$2,817,617.05	$24.50	$29,856.18	$8,277.33	$1,093,31

RST THREE MONTHS—1947

D CHURCH EXTENSION—THE METHODIST CHURCH

asurer

DIVISION OF TOTAL RECEIPTS

General propriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
10,600.64		$ 10,600.64	$ 10,069.72	$ 46.95	$ 435.94	$ 3,000.00		$ 28.55	$ 14,112.08
11,417.50		11,417.50	10,911.25	60.25	645.85		$ 25.00		12,148.60
14,514.44		14,514.44	13,414.52		2,841.14		35.14	25.06	17,415.78
22,314.89		22,314.89	18,214.33		2,940.50	60.00	53.00		25,368.39
18,081.21		18,081.21	15,611.50		1,862.54	275.00	275.00	711.25	21,205.00
11,520.21		11,520.21	10,597.08		623.95			11.00	12,155.16
9,928.31		9,928.31	9,865.63	78.70	669.02				10,676.03
21,814.82		21,814.82	18,994.56	210.39	1,337.01		33.15		23,395.37
7,680.48	$ 1,541.81	9,222.29	10,072.20	27.85	109.10	1,300.43			10,659.67
9,572.23		9,572.23	7,970.37	112.34	579.21		26.38		10,290.16
30,975.10		30,975.10	36,921.13	323.27	202.36				31,500.73
27,022.75		27,022.75	21,354.49	249.36	5,937.80			93.73	33,303.64
271,654.49	1,541.81	273,196.30	249,523.21	1,301.46	23,248.40	5,292.88	470.92	869.59	304,379.55
93.75		93.75	108.00						93.75
15,689.18	300.00	15,989.18	14,697.34		762.80	280.00	36.90		17,068.88
4,785.08	761.85	5,546.93	4,980.90	45.67	468.85		28.83	22.00	6,112.28
470.67		470.67	238.40						470.67
3,175.27		3,175.27	2,017.33		302.00		3.19		3,480.46
			30.00						
2,148.10	187.50	2,335.60	1,995.20			150.00	12.10		2,497.70
6,028.41	250.00	6,278.41	6,295.27	21.40	1,019.27		20.00		7,339.08
10,327.69	510.12	10,837.81	10,809.55	99.46	637.26	70.00			11,644.53
39,280.18	1,086.53	40,366.71	38,248.49	1.00	2,557.18	4,888.15			47,813.04
351.88		351.88	256.58		15.00				366.88
1,530.00		1,530.00	1,000.00						1,530.00
83,880.21	3,096.00	86,976.21	80,677.06	167.53	5,762.36	5,388.15	101.02	22.00	98,417.27
275.22		275.22	309.13	4.61	36.00		4.00		319.83
116.81		116.81	165.74	9.00	12.05				137.86
184.00		184.00	161.25	3.90					187.90
845.13	414.50	1,259.63	946.76	10.00	10.00		10.00		1,289.63
			209.00						
257.50		257.50	200.00	24.60	10.00				292.10
94.15		94.15	178.00						94.15
304.00		304.00	100.00		4.00				308.00
271.00		271.00	271.25				7.00		278.00
190.00		190.00	33.00	4.00	44.00				238.00
215.05		215.05	240.00						215.05
67.00		67.00	51.00		5.00				72.00
61.00		61.00	17.00		12.00				73.00
118.18		118.18	115.40		33.00				151.18
551.34		551.34	553.46	17.50	46.35				615.19
45.00		45.00	44.05						45.00
1,391.83		1,391.83	1,061.98	37.50					1,429.33
146.50		146.50	123.50	11.16	21.50		10.00		189.16
5,133.71	414.50	5,548.21	4,780.52	122.27	233.90		31.00		5,935.38
1,047,086.19	46,227.26	1,093,313.45	986,559.55	5,341.93	77,372.99	23,063.95	1,793.18	6,717.25	1,207,602.75
14,397.82		14,397.82	13,824.51						14,397.82
352.24		352.24	374.38						352.24
1,655.00		1,655.00	2,088.50						1,655.00
1,187.24		1,187.24	2,065.13						1,187.24
			135.25						
17,592.30		17,592.30	18,487.77						
					1,417.78	7,176.14		617,326.19	625,920.11
								23,898.67	23,898.67
								12,735.45	12,735.45
$1,064,678.49	$46,227.26	$1,110,905.75	$1,005,047.32	$5,341.93	$78,790.77	$30,240.09	$1,793.18	$660,677.56	$1,887,749.28

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